



Brad Kramer
Director of Nutrition Services
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RFP 2019 NS-13
Nutrition Services Grocery Prime Vendor

Proposal Due:
May 8, 2019
1:00 pm

1. Background

1.1. Notice

- 1.1.1. Independence School District (the "District") seeks proposals from qualified firms for Grocery Vendor in a Prime Vendor format through competitive bidding. The District is responsible for managing all contracts awarded. If your firm is interested, please submit the information requested in this Request for Proposal (RFP) to the Independence School District Nutrition Services Department office by 2:00 p.m. Central Standard Time on or before May 8, 2019. All information necessary for the submittal is contained in this RFP. This RFP is also available in an electronic format at: <http://sites.isdschools.org/purchasing/bids-and-rfps>
- 1.1.2. The District is an Affirmative Action-Equal Opportunity Employer that provides Equal Employment Opportunity. Women-owned enterprises and Minority-owned enterprises are encouraged to submit a proposal.

1.2. RFP Schedule

- 1.2.1. Issue RFP: April 10, 2019
- 1.2.2. Deadline to supply written questions: April 24, 2019
- 1.2.3. Addendum notification posted with answers to submitted questions: May 1, 2019
- 1.2.4. Bids due: May 8, 2019 by 1:00 p.m.
- 1.2.5. Bid Acceptance: June 11, 2019

2. Requested Items

2.1. Type of items requested:

- 2.1.1. A resulting agreement is intended to cover items in the following categories: Grocery Vendor in a Prime Vendor format for use in the day-to-day operations of the District's Nutrition Services program. This agreement is intended to cover items in the following categories: dairy (not fluid milk), dry goods, and frozen. It is not intended to cover fresh bakery products, equipment, produce, chemicals or paper.
- 2.1.2. Buy American- All commodities and products must be of domestic origin to the maximum extent practicable, as required by 7CFR Part 210.21 (d).

"Domestic commodity or product" means an agricultural commodity that is produced in the United States and a food product that is processed in the United States substantially using agricultural commodities that are produced in the United

States. (Substantially means over 51% from American products. Therefore, over 51% of the final processed product, by weight or volume, must consist of agricultural commodities that were grown domestically. Thus, for foods that are unprocessed, agricultural commodities must be domestic, and for foods that are processed, they must be processed domestically using domestic agricultural food components that are comprised of over 51% domestically grown items, by weight or volume.)

Limited Exceptions:

Exceptions to the Buy American provision are very limited; however, an alternative or exception may be approved upon request. To be considered for the alternative or exception, the request must be submitted in writing, by the vendor, for prior approval by the district, in advance of delivery.

Exceptions include:

1. The product is not produced or manufactured in the U.S in sufficient and reasonable available quantities of a satisfactory quality; or
2. Competitive bids reveal the costs of a U.S. product are significantly higher than the non-domestic product.

Limited exceptions to the Buy American Provision allow for the purchase of products not meeting the “domestic” standard. Before utilizing an exception, alternatives must be considered:

1. Are there other domestic sources for this product?
2. Is there a domestic product that could be easily substituted, if the non-domestic product is less expensive?
3. Am I soliciting bids for this product at the best time of year? If I contracted earlier or later in the season, would prices and/or availability change?

To be considered for the alternative or exception, the request must be submitted in writing to a designated official, in advance of delivery. The request must include the:

1. Alternative substitute (s) that are domestic and meet the required specifications:
 - a. Price of the domestic food alternative substitute (s); and
 - b. Availability of the domestic alternative substitute (s) in relation to the quantity ordered.
2. Reason for exception: limited/lack of availability or price (include price):
 - a. Price of the domestic food product; and
 - b. Price of the non-domestic product that meets the required specification of the domestic product.

2.2. Locations:

- 2.2.1. Building location list is provided in Appendix C

2.3. Description of items requested:

- 2.3.1. Requirement and Response section is provided in Appendix D.
- 2.3.2. Items and their specifications are listed for comparison purposes only. Pre-approved “like” substitutes are acceptable for all items.

2.4. Project Schedule

The timeline listed below is the District's estimation of time required to complete the process. All efforts shall be made to abide by the schedule, however, it is subject to change if necessary. More detailed arrangements will be made with the winning bidder.

- 2.4.1. Vendor selection date: June 11, 2019
- 2.4.2. Vendor notification to proceed date: June 12, 2019
- 2.4.3. Contract start, or implementation, date: July 1, 2019

3. Scope of Services

The District operates 30 school-oriented production sites which provide breakfast and lunch to approximately 14,500 students each day. Our schools are open from mid-August through the last week of May. Additionally, a summer school program is offered during June and July each year that services approximately 5,100 students. There may be 1 production site that is not school-oriented. This location is currently being negotiated. For the term of the Agreement and extensions permitted pursuant to this Request for Proposal, other Missouri school districts or agencies may join Independence School District and be permitted to benefit from this RFP and the fees established hereunder.

3.1. Bid Terms and Conditions:

- 3.1.1. Each bid will be made part of the public record of the District. Therefore, it is necessary that any and all information presented is accurate. If there is a discrepancy between the unit price and extended total, the price most advantageous to the district will prevail.
- 3.1.2. Compliance with 2.1.2 as listed above is imperative and necessary. 100% of items purchased must comply with stipulation that "over 51% of the final processed product consists of agricultural commodities that were grown domestically." For items not meeting this compliance, the product must be noted as such. Two situations may warrant a waiver to permit purchases of foreign food products:
 - 3.1.2.1. The product is not produced or manufactured in the U.S. in sufficient and reasonable available quantities of a satisfactory quality, and
 - 3.1.2.2. Competitive bids reveal the costs of a U.S. product to be significantly higher than the foreign product.
- 3.1.3. Appendix D- Product Bid Sheet section instructions:
 - 3.1.3.1. For each statement listed, the bidder shall provide an answer in the Response columns A-F.
 - 3.1.3.2. Utilize the week of April 22, 2019 for pricing.
 - 3.1.3.3. Variances in case quantities and weights must be specified in the response section.
 - 3.1.3.4. For each item listed the bidder shall provide:
 - 3.1.3.4.1. Brand name and UPD/MFG number of label or product
 - 3.1.3.4.2. Pack size
 - 3.1.3.4.3. Vendor's cost: Bidder's cost (including freight and discounting all promotional, rebate, and quantity usage discounts) during April 30-May 31, 2019 (without fixed fee). Price to be stated by carton, case, bag, or each. Include copy of invoice supporting price.
 - 3.1.3.4.4. Bid price per unit: bidder's fixed fee per case. Refer to "3.3.24." and "3.3.25."

- 3.1.3.4.5. District price per case: Vendors cost plus bid price. (3.1.3.4.3. + 3.4.3.4.4.=3.1.3.4.5.)
 - 3.1.3.4.6. Projected Cost: Dollar volume based on the district price per unit * amount of estimated annual usage.
 - 3.1.3.4.7. Copies of invoices to support the market basket pricing.
 - 3.1.3.4.8. Indication if the item is primarily processed using US goods in a US-based facility.
- 3.1.4. Evaluation of the bid:
- 3.1.4.1. To be considered as a bidder, all columns (A-F) in Appendix D must be answered in the order listed.
 - 3.1.4.2. Appendix D must be completed by the bidder.
 - 3.1.4.3. District reserves the right to request product demonstrations where and when appropriate.

3.2. Proposal Evaluation Categories And Weights:

- 3.2.1. Bidders are cautioned that proposals will be accepted and evaluated as submitted.
 - 3.2.2. Proposals shall only be considered from firms that have been engaged in successfully providing similar services to those described in this Request for Proposal. Bidders must be able to produce evidence that they have established a satisfactory record of agreement negotiations; performed for a reasonable period of time; and have sufficient financial support, equipment and organization to ensure they can satisfactorily deliver the services if awarded and Agreement. The term "equipment and organization" as used herein shall be construed to mean a fully equipped and well established company in line with the best business practices in the industry and as determined by the District. The evaluation process is designed to award the procurement not to the Bidder of least cost, but to the Bidder with the best combination of attributes based upon the evaluation criteria.
 - 3.2.3. Evaluation and selection criteria:
 - 3.2.3.1. Provided all costs and fees, 0-40 points
 - 3.2.3.2. The vendor's proposal was responsive, 0-10 points.
 - 3.2.3.3. Demonstrated understanding of RFP requirements, 0-10 points.
 - 3.2.3.4. Provided references for relevant experience, 0-10 points.
 - 3.2.3.5. Quality of service, 0-10 points.
 - 3.2.3.6. Demonstrated stability of business, 0-10 points.
 - 3.2.3.7. Experience with large scale implementation, 0-10 points.
- Each bidder will be scored based on a determination of an evaluating committee. Upon completion of evaluation of proposals, the winning bid will be awarded. Upon award agreement, the other submitting bidders will be notified. The award bid will be open for review upon request.

3.3. Contractual Terms and Conditions:

- 3.3.1. Auditing: Throughout the life of the agreement the district reserves the right to conduct audits once per semester. A maximum of twenty five items will be reviewed at each audit. Audits shall verify that the bids and amount invoiced are in accordance with the terms of this agreement. Such audits will not unreasonably interfere with the conduct of the contractor's business. The contractor will be given at least 3 days advance notice in order to prepare the documents for review. The contractor shall promptly reimburse the district for any over-charges disclosed by any such audit. If non-compliance issues are found in the first twenty five items, the district reserves the right to seek audits on

another twenty five items. If no further issues arise in the second round of audits, the audit will end. If non-compliances are discovered in the second round of audits, the district reserves the right to audit another twenty five items. This practice will continue until twenty five items, within a round of auditing, are found to be in total and complete compliance.

- 3.3.2. Contractor performance will be monitored, as required by 7 CFR 3016.36(b) (2) to monitor contractor performance to ensure compliance with all contractual requirements, including the Buy American provision. Suppliers should be prepared to provide certification (packaging information on food products, delivery invoices, and delivery receipts) as to the origin of products. The successful bidder will be able to look back far enough in the manufacturing process to be reasonable sure that any significant foreign content has been identified.
- 3.3.3. Safety: All practices, materials, supplies, and equipment shall comply with the federal occupational safety and health act, as well as any pertinent federal, state and/or local safety or environmental codes. Material Safety Data Sheets must be provided for each item as applicable.
- 3.3.4. Hold Harmless: The contractor agrees to protect, defend indemnify, and hold the Board of Education, its officers, employees, and agents free and harmless from and against any and all losses, penalties, damages, settlements, costs, charges, professional fees, or other expenses or liabilities of every kind and character arising out of, or relating to, any and all claims liens, demands, obligations, actions, proceedings, or causes of action, of every kind, and character in connection with, or arising directly, or indirectly out of this agreement and/or the performance hereof.
- 3.3.5. Tax Exemptions: The district is exempt from various federal, state, and local taxes.
- 3.3.6. Law Governing: All agreements shall be subject to, governed by, and construed according to the laws of the state of Missouri.
- 3.3.7. Non-discrimination: No bidder on this request shall in any way, directly or indirectly, discriminate against any person because of age, race, color, handicap, sex, national origin or religious creed.
- 3.3.8. Service: The successful bidder will have an account representative assigned to the district accounts. The district feels it will be helpful if the person has some prior food service experience so they will be able to understand our needs. This representative should be available to help the district in a variety of instances such as, but not limited to, the following:
 - 3.3.8.1. Demonstrate new products available on the market.
 - 3.3.8.2. Conduct trainings and workshops as requested either in person or over the internet.
 - 3.3.8.3. Handle the district's complaints and inquiries about various products.
 - 3.3.8.4. Resolve problems.
 - 3.3.8.5. Timely communication with the Purchasing Supervisor to discuss shortages and needed substitutions.
 - 3.3.8.5.1. The bidder's account representative shall contact the Purchasing Supervisor by 12:00 noon 3 days prior to delivery to discuss any shortages on that week's delivery and any substitutions that need to be made. Substitutions will not be made without District's prior approval. Substitutions will lower the fill rate.

- 3.3.9. Training: The successful bidder will provide initial system training to district personnel to ensure their understanding of the program and the procedures for ordering materials. Training is to be done by a qualified instructor(s) and shall provide for a predominantly “hands-on” type of instruction. The schedule of this initial training will be discussed with the winning bidder following their notification.
- 3.3.10. Payment: Payment is processed using the invoices provided at the time of delivery. Statements of purchase must be provided by the vendor, which will be used by the District to reconcile expenditures. Electronic payment options should be available through the District.
- 3.3.11. Discounts and Rebates: The supplier will pass on to the district all promotional allowances, discounts and manufacturers rebates in the form of lower prices. The supplier shall also keep the district informed of any rebates that may be redeemed by the district and provide tracking information on usage, so the district may take full advantage of all available rebates and free goods offers.
- 3.3.12. Technical Approach and Contract Administration: The contractor shall describe their plans and approach for accomplishing the specific work requested. The information provided shall be in enough detail to enable the District to ascertain the contractor’s understanding of the effort to be accomplished and shall outline the steps in the total service proposed. Technical Proposals shall provide the following narrative information (referencing the subsections in sequence) to evidence the suitability of the contractor’s technical approach to delivering the services sought under the RFP.
- 3.3.13. Deliveries will be made daily to each school location, orders will then be placed for the next day’s delivery.
- 3.3.14. The district has no obligation to accept damaged shipments and reserves the right to return at the vendor’s expense damaged merchandise even though the damage was not apparent or discovered until after the receipt of the items. When the merchandise is returned a credit will be issued. The vendor is responsible to notify the Purchasing Supervisor of any late or delayed shipments. The district reserves the right to cancel all or any part of an order if the shipment is not made as promised.
- 3.3.15. If the successful bidder fails to deliver in entirety, the supplier will take corrective action either making a special delivery to the district or by arranging for delivery by another vendor. The supplier shall assume any additional costs between the price of the originally ordered items and the price from the alternative vendor. At least a 99% average fill rate for deliveries is expected.
- 3.3.16. Price adjustment: If a substitution is necessary, the submitted items will be priced at the contract district cost of the ordered item, unless the cost of the substituted item is lower.
- 3.3.17. The bidder must be able to respond to emergency deliveries as they arise due to circumstances beyond the district’s control. The district will hold these to a minimum.
- 3.3.18. There shall be no extra, or miscellaneous charges, i.e.- storage charge for any items stocked by the supplier; or fuel surcharge, to the district for any delivery made directly to a site, regardless of case count or dollar value of the order. There also shall not be an extra charge for any delivery made outside the specified schedule. The district will monitor any chronic deterioration in the order delivery schedule and act upon the problem. The district will exercise reasonable judgment when placing small orders and will make every attempt to place correct orders each time.

- 3.3.19. The district defines a “proprietary item” as an item the district expects the supplier to purchase and stock. A “special order item” is an item requested for a one time purchase. The supplier will purchase the special order product and ship with the next scheduled delivery. Whenever possible the district will use a product already stocked by the supplier, but reserves the right to request the supplier add proprietary items to stock. The supplier agrees to do so at the discretion of the district. The district will notify the supplier 3 weeks in advance of the need for a new proprietary or special order item, with quantities needed and monthly usage if applicable. There shall be no extra charges for buying and storing of special order items.
- 3.3.20. The intent is to provide 90% of the District’s grocery needs to one vendor. The District reserves the right to make selected purchases with other vendors in a “special buy” situation, meaning if another vendor has a bulk pallet purchase with a lower case price, the district reserves the right to purchase the pallet at the lower price.
- 3.3.21. Market Information: The bidder will provide the district with market information relating to product conditions, quality, availability, pricing trends and new products. Where appropriate, the contractor shall make recommendations for changing products to achieve financial savings or higher applicability. The district’s menu shall be available to the bidder to assist in determining “best use” products and access available inventory.
- 3.3.22. Nutritional information: The successful bidder will supply the District with printed copies of nutritional analysis as requested and for any new and/or substitution items.
- 3.3.23. Commodity Items: Net Off Invoice items are included at the end of the market basket. These items must be carried by the successful bidder.
- 3.3.24. Pricing definitions:
- 3.3.24.1. **Supplier’s Cost-** The supplier’s quotation of a fixed fee which represents the supplier’s operating margin and remains constant during the term of the contract, expressed as dollar’s per case.
- 3.3.24.2. **Fixed Fee-** The supplier’s quotation of a fixed fee which represents the supplier’s operating margin and remains constant during the term of the contract, expressed as dollar’s per case.
- 3.3.24.3. **District Cost-** is the supplier’s cost plus the fixed fee.
- 3.3.25. Cost of items:
- 3.3.25.1. The fixed fee established with the initial bid may not change during the life of the entire contract.
- 3.3.25.2. The individual prices listed for each item on the attached market basket shall be based upon prices effective April 29 – May 31, 2019.
- 3.3.25.3. The district cost will be determined as follows:
- Invoice Cost of Product to Vendor
+ Plus additional Freight in (If not included in invoiced cost)
- Subtract Manufacturer Promotional dollars and discounts
= Equals Actual Cost (Vendor’s Cost)
+ Plus Fixed Fee
= District Cost

3.4. Order And Delivery Terms And Conditions

- 3.4.1. The successful bidder will set up a delivery schedule and will make deliveries according to that schedule, barring holidays or snow days, on dedicated trucks to the attached Sites and Time Schedule.
- 3.4.2. If any order to a school is delivered after 2:00 p.m., the supplier will provide any overtime pay due to any of the district Nutrition Services personnel or manager. When such a situation occurs, the district will bill the supplier for the overtime involved.
- 3.4.3. The bidder shall deliver all individual orders invoiced by account to each location.
- 3.4.4. The bidder will adhere to HACCP standards, meaning, products shall be maintained at appropriate holding temperatures throughout their staging, loading, transport, and delivery.
- 3.4.5. All of the bidder's facilities and delivery vehicles must conform to local, state, and federal rules and regulations regarding sanitation and are subject to inspection by district or other officials at the discretion of the district.
- 3.4.6. The bidder's driver will deliver and off load all products to the specified area(s) on the inside of the unit's building. The contractor shall provide any/all equipment necessary to complete this process.
- 3.4.7. At the time of delivery, a designated district employee shall sign the invoice once the order has been appropriately received and counted.
- 3.4.8. Deliveries to the district will begin July 1, 2019.
- 3.4.9. All deliveries will be accompanied by an itemized invoice. All invoices will include the correct bid pricing that includes the site name, district provided purchase order number, product name, unit cost, extension, piece count, and total charges. Any concealed damage or delivery of incorrect product will be reported to the supplier's account representative who will then issue credit memos for any incorrect charges and arrange for the return of miss-shipped or deficient products even if deficiencies were not readily noticeable at time of delivery. Vendor must be able to guarantee at least a 99% fill rate on all deliveries made to each school. In addition, all shortages deemed necessary to meet the menu demands of the program must be re-delivered.

3.5. Terms of Contract

- 3.5.1. Initial term: July 1, 2019 through June 30, 2020
- 3.5.2. Renewals: Renewable annually for a full term of three years: July 1, 2019 – June 30, 2020 will be considered year one. July 1, 2020 – June 30, 2021 will be considered year two. July 1, 2021 – June 30, 2022 will be considered year three.

4. Required Insurance

4.1. Liability

- 4.1.1. \$1,000,000 per incident (minimum)
- 4.1.2. \$1,000,000 annual (minimum)

4.2. Workers Compensation

- 4.2.1. Statutory limits

4.3. Bond

- 4.3.1. Payment: Amount of Agreement
- 4.3.2. Performance: Amount of Agreement

4.4. Additional Insured

- 4.4.1. The District shall be named as additional insured under General Liability Policy

5. Disclosures and notifications

5.1. Conflicts of interest

- 5.1.1. Proposal must state whether proposer has any professional, business, or familial relationship with any current member of the Board of Education of the District or with any administrator of the District.

5.2. Cooperative Procurement

- 5.2.1. Indicate whether, if the District accepted your proposal, you would provide the same products and services under the same prices and terms to any public school district located within the greater Kansas City metropolitan trade area.
 - 5.2.1.1. _____ YES _____ NO (Initial Next to one)
- 5.2.2. The prices, terms, and conditions of this RFP and any subsequent term agreement would control the terms of any subsequent agreement.
- 5.2.3. Other public school districts themselves have no obligation under the cooperative procurement agreement to use the RFP, proposal, or agreement unless they are specifically named in the RFP as a joint respondent.
- 5.2.4. The ordering public school district will issue purchase orders and be responsible for all receiving, inspection, payments and other agreement administration.
- 5.2.5. Each public school district that is a party to the joint proposal may act as Administrative Contracting Officer with responsibility to issue purchase orders, inspect and receive goods, make payments, and handle disputes involving shipment to the jurisdiction.

6. Contract terms

6.1. E-Verify

- 6.1.1. Missouri law requires all companies doing business under contracts greater than \$5,000 with government entities to attest that all their employees and subcontractor's employees are "lawfully present in the United States."

6.2. Liquidated Damages

- 6.2.1. The District may assess liquidated damages for work not completed as agreed upon.

6.3. Applicable law

- 6.3.1. Missouri law will govern contracts entered into pursuant to this RFP.

6.4. Termination

- 6.4.1. This agreement may be terminated at any time by the district upon sixty days written notice, should the district determine that it is not in its best interest to continue the agreement and/or the supplier is not performing with the provisions and intent of this agreement. Upon receipt of the termination notice, the bidder shall have twenty days to correct non-compliance issues. If compliance is achieved, the termination notice will be cancelled. This agreement may be terminated by the bidder with sixty days written notice for failure by the district to comply with the agreement terms.

6.5. Compliance with laws and policies

- 6.5.1. Bidder must comply with all federal and state anti-discrimination laws.
- 6.5.2. All work shall meet or exceed the Americans with Disabilities Guidelines.
- 6.5.3. *A-133 Compliance Supplement*: The bidder must certify that they and their principals are not debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal Department or Agency.

6.6. Background Checks

- 6.6.1. Contracts entered pursuant to this RFP must require that all employees who will interact in an unsupervised fashion with students will be fingerprinted and background checked under the background checks required by the District's Board Policies. Results of background checks of employees working directly with students must be provided to

District. District reserves the right to refuse to allow any employee access to students if the employee completes no background check acceptable to the District.

6.7. Indemnity

- 6.7.1. The District will not agree to indemnify any bidder for its own negligence, for injuries or damages that do not arise from acts or omission of the District, or for injuries or damages for which the District has sovereign immunity.

6.8. Proposed contract

- 6.8.1. Proposals must include a copy of proposed contracts or service agreements if available or disclose terms required by the proposer of this RFP.

7. Interpretation, Questions, Withdrawal

7.1. Interpretation

- 7.1.1. The District will make no oral interpretations for proposers of meaning of the terms in this RFP.
- 7.1.2. Requests for interpretations to the meaning of this RFP must also be made in writing to Independence School District not later than April 24, 2019 and failure by the successful proposer to do so shall not relieve the proposer of the obligations to execute such services under a later interpretation by the school district.
- 7.1.3. All interpretations made to the proposers will be issued in addenda to the RFP and will be sent to all proposers.

7.2. Questions

- 7.2.1. Submit written questions to the following person:

Brad Kramer
Director of Nutrition Services
14001 East 32nd Street South
Independence, MO 64057
816-521-5371
brad_kramer@idschools.org

7.3. Withdrawal

- 7.3.1. Any Contractor may withdraw his proposal prior to the scheduled closing time for receipt of proposals.
- 7.3.2. No proposal shall be withdrawn for thirty (30) days after the scheduled closing time for receipt of proposals.

8. Proposal submission and opening

8.1. Submission

- 8.1.1. Submit proposals in a sealed envelope which is clearly marked "Nutrition Services GROCERY- PRIME VENDOR" and deliver to the following address and person:
- Brad Kramer
Director of Nutrition Services
14001 East 32nd Street South
Independence, MO 64057
816-521-5371
- 8.1.2. Bids must be submitted only on the form provided in this bid document. Required information must be included.
- 8.1.3. Bids received after the deadline designated in this bid document shall not be considered and shall be returned unopened. The District is not responsible for lateness or non-

delivery by the U.S. Postal Service to the District. The time and date recorded by the District shall be the official time of receipt.

8.1.4. The successful bidder shall include with the bid a complete listing of their stock book indicating all inventory items maintained in their warehouse as of the bid deadline date, including item name, pack size and order unit.

8.1.5. Bidder's Checklist: All items listed below must be included when submitting your proposal with 1 paper copy and all same documents on a jump/flash drive. All documents may be in a PDF format.

Technical Proposal _____
Features Response _____
Signed Debarment Letter _____

8.2. Opening

8.2.1. The proposals will be opened and publicly read at the following location on the following date and time:

Date: May 8, 2019
Time: 1:05 p.m.
Location: Nutrition Services Office
14001 East 32nd Street South
Independence, MO 64057.

9. Reservation of Rights

9.1. INDEPENDENCE SCHOOL DISTRICT RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL PROPOSALS AND WAIVE ANY INFORMALITY IN THE PROPOSAL OR REQUEST FOR PROPOSAL.

10. Proposal Evaluation

10.1. Award

10.1.1. The contract will be awarded to the bidder submitting the best responsible proposal complying with this RFP if the proposal is reasonable and in the best interest of the District to accept. The firm selected will be notified by phone call or email message at the earliest practical date. Non-winning bidders will be notified by email message or mailed document at the earliest practical date. The decision regarding acceptability of any firm's qualifications/proposal shall remain entirely with the District, at the District's sole discretion. The criteria for making this judgment will include but not be limited to price, demonstrated capability and general responsiveness to the RFP.

10.1.2. The District notifies all proposers that female-owned business enterprises and minority-owned business enterprises will be afforded full opportunity to submit proposals in response to this Request and will not be discriminated against on the grounds of race, color, or national origin in consideration of an award. Proposer agrees that, should proposer be awarded this contract, proposer will not discriminate against any person who performs work under it because of race, religion, color, sex, national origin or ancestry.

10.1.3. The District reserves the right to reject any or all proposals, to waive any informalities or technical defects in proposals, and unless otherwise specified by the District, to accept any item or groups of items in the proposal, as in the best interest of the District.

10.2. Acceptance Period

10.2.1. All proposal offers must be firm for 365 days from the start of the contract on July 1, 2019.

11. Invoicing and Payments

11.1. Invoices shall be prepared and submitted in duplicate to the Independence School District. Invoices shall contain the following information: contract account number, item number, item name & description, unit price and extended total by location serviced with a grand total at bottom. District shall receive one invoice per delivery.

12. Appendix II to Part 200- Contract Provisions for Non-Federal Entity Contracts Under Federal Awards

12.1. Successful bidder must comply with the Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended. Violations will be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).

12.2. Successful bidder must comply with the Energy Policy and Conservation Act (42 U.S.C. 6201). Violations will be reported to the Federal awarding agency.

12.3. Debarment and Suspension (Executive Orders 12549 and 12689)—A contract award (see 2 CFR 180.220) must not be made to parties listed on the government-wide Excluded Parties List System in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR Part 1986 Comp., p. 189) and 12689 (3 CFR Part 1989 Comp., p. 235), “Debarment and Suspension.” The Excluded Parties List System in SAM contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.

12.4. Byrd Anti-Lobbying Amendment (31 U.S.C. 1352)—Contractors that apply or bid for an award of \$100,000 or more must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.

12.5. § 200.322 Procurement of recovered materials- A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

12.6. Price Adjustment- Prices for all items included in the Vendor’s bid may be adjusted annually based upon comparison of the price to an industry-wide or otherwise nationally recognized index or standard, such as the Consumer Price Index (CPI), or some other form of verifiable document. Vendor will put the District’s Director of Nutrition Services on the mailing lists for all such publications so the Director can monitor said changes. That membership will be at no cost to the District. The Vendor shall notify the District of any circumstances in which the de-escalations or reduction of the price may be justified, as provided in this clause.

Vendor shall provide written notice to the Director of any proposed adjustment from the contracted price not less than thirty (30) days prior to the proposed effective date of the requested price adjustment. That notice shall be accompanied by a copy of documentation from the supplier or other party justifying the price adjustment.

The District reserves the right to determine whether any price adjustment is in the best interests of the District. Accordingly, in the event of any requested price adjustment in the contract the District reserves the right to cancel the contract upon fifteen (15) days written notice.

FEDERAL WORK AUTHORIZATION PROGRAM AFFIDAVIT

I, _____, being of legal age and having been duly sworn upon my oath, state the following facts are true:

- 1. I am over twenty-one years of age; and know of the matters set forth.
- 2. I am employed by _____ (“Company”) and have authority to issue this affidavit on its behalf.
- 3. Company is enrolled in and participating in the United States E-Verify federal work authorization program regarding Company’s employees working in connection with the services Company is providing to, or will provide to, the District, to the extent allowed by E-Verify.
- 4. Company does not knowingly employ any person who is an unauthorized alien in connection with the services the Company is providing to, or will provide to, the District.

FURTHER AFFIANT SAYETH NOT.

By: _____
(individual signature)

For _____
(company name)

Title: _____

Subscribed and sworn to before me on this ____ day of _____, 201__.

NOTARY PUBLIC

My commission expires:

REFERENCES AND EXPERIENCE

How many years has your firm been in business? _____ years

List references and prior experience; preferably with other school districts or governmental agencies, in the last 3 – 5 year period; work or services in the same type and size to the project being proposed.

School District/Business _____
Address _____
Contact Person _____ Phone# _____
Description of services performed and completion date _____

School District/Business _____
Address _____
Contact Person _____ Phone# _____
Description of services performed and completion date _____

School District/Business _____
Address _____
Contact Person _____ Phone# _____
Description of services performed and completion date _____

Debarment Form

U.S. DEPARTMENT OF AGRICULTURE

**Certification Regarding Debarment, Suspension, and Other
Responsibility Matters - Primary Covered Transactions**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989 Federal Register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)

- (1) The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- (a) are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) have not within a three-year period preceding this proposal been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - (d) have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
- (2) Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Organization Name

PR/Award Number or Project Name

Name(s) and Title(s) of Authorized Representative(s)

Signature(s)

Date

Form AD-1047 (1/92)

Instructions for Certification

1. By signing and submitting this form, the prospective primary participant is providing the certification set out on the reverse side in accordance with these instructions.
2. The inability of a person to provide the certification required below will not necessarily result in denial of participation in this covered transaction. The prospective participant shall submit an explanation of why it cannot provide the certification set out on this form. The certification or explanation will be considered in connection with the department or agency's determination whether to enter into this transaction. However, failure of the prospective primary participant to furnish a certification or an explanation shall disqualify such person from participation in this transaction.
3. The certification in this clause is a material representation of fact upon which reliance was placed when the department or agency determined to enter into this transaction. If it is later determined that the prospective primary participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.
4. The prospective primary participant shall provide immediate written notice to the department or agency to whom this proposal is submitted if at any time the prospective primary participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
5. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549. You may contact the department or agency to which this proposal is being submitted for assistance in obtaining a copy of those regulations.
6. The prospective primary participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency entering into this transaction.
7. The prospective primary participant further agrees by submitting this form that it will include the clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," provided by the department or agency entering into this covered transaction, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
8. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.
9. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
10. Except for transactions authorized under paragraph 6 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency may terminate this transaction for cause or default.

PERSONNEL QUALIFICATIONS

Bidders are **REQUIRED** to provide the information below in **FULL DETAIL**.

Indicate the person who will be supervising project and years of experience in similar work.

Name: _____ Number of Years: _____

Type of Experience: _____

Complete the following for employees that would be working on this project. List any previous work directly relating to the scope of this project for other school districts and/or governmental agencies or private companies in the last five years. Attach a separate sheet of paper if needed.

| EMPLOYEE NAME | QUALIFICATIONS | EXPERIENCE/TRAINING |
|---------------|----------------|---------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Appendix A

BID PROPOSAL SUBMISSION FORM – ISD NS-13 Grocery Prime Vendor

Proposal of _____ (hereinafter called "Bidder"),
organized and existing under the laws of the State of _____, doing business as
a corporation, a partnership, an individual (circle one) to the Board of Education, School District of
Independence, Missouri (hereinafter called "Owner").

1. In compliance with your Advertisement for Bids, Bidder hereby proposes to perform all work for the INDEPENDENCE SCHOOL DISTRICT – ISD NS-13 Grocery Prime Vendor. In strict accordance with the Contract Documents, within the time set forth herein and at the prices stated below, bidder should propose on individual base bids for specific project locations as noted below. Owner will award contract per individual base bid.
2. By submission of this Bid, each Bidder certifies, and in the case of a joint Bid each party thereto certifies as to its own organization, that this Bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this Bid with any other Bidder or with any competitor.
3. Bidder acknowledges receipt of the following ADDENDA: _____.
4. The undersigned, having familiarized itself with local conditions affecting the cost of the work at the place where the work is to be done and with all Bidding Documents, including the Instructions to Bidders, Plans and Specifications, General and Supplementary Conditions, the Standard Form of Agreement and the other Contract Documents, and having examined the location of the proposed work and considered the availability of labor and materials, hereby proposes and agrees to perform everything required to be performed, and to provide and furnish any and all labor, materials, supervision, necessary tools, equipment, and all utility and transportation service necessary to perform and complete in a workmanlike and timely manner all of the work required for the project, all in strict conformance with the Instructions to Bidders and other Contract Documents (including Addenda noted above, the receipt of which is hereby acknowledged), for the lump sums hereinafter specified.

Appendix B

RESPECTFULLY SUBMITTED:

Signature

Title

Name (Please type or write clearly)

Date

Company Name

Telephone Number Fax Number

Street

Email address

City, State, Zip Code

License number (if applicable)

By signing, he/she certifies that they are an authorized agent of said company and has the authority to legally enter into a binding Service Agreement.

SEAL - (if BID is by a corporation)

Appendix C

Independence School District Addresses

High Schools and Middle Schools are open at 6 a.m. and Elementary Schools are open at 6:30 a.m. for deliveries. There are to be no deliveries during the meal periods 11:00 to 12:30 and no deliveries after 1:30.

ELEMENTARY SCHOOLS

Benton Elementary 521-5599 Ex. 42570
429 S Leslie 64055
Lunch count 358 Breakfast count 317

Santa Fe Trail Elementary 521-5599 Ex. 57570
1301 S. Windsor 64055
Lunch count 344 Breakfast count 156

Blackburn Elementary 521-5599 Ex. 43570
17302 E RD Mize Rd 64057
Lunch count 310 Breakfast count 129

Hanthorn 521-5599 Ex. 59570
1511 Kings Highway 64055
Lunch count 138 Breakfast count 171

Bryant Elementary 521-5599 Ex. 44570
827 W College 64050
Lunch count 221 Breakfast count 145

Randall Elementary 521-5599 Ex. 52570
509 Jennings Rd 64056
Lunch count 248 Breakfast count 213

Fairmount Elementary 521-5599 Ex. 41570
120 N. Cedar, Sugar Creek, MO 64053
Lunch count 330 Breakfast count 310

Sunshine Center 521-5599 Ex. 26570
18400 E Salisbury 64056
Lunch count 215 Breakfast count 200

Glendale Elementary 521-5599 Ex. 45570
2611 Lee's Summit Rd 640
Lunch count 363 Breakfast count 170

Mallinson Elementary 521-5599 Ex. 49570
709 N Forrest Ave 64054
Lunch count 266 Breakfast count 195

Independence Arts & Technology Bldg.
315 North Main
Lunch count 50 Breakfast count 50

Independence Academy 521-5599 Ex. 85570
600 W. Mechanic 64050
Lunch count 108 Breakfast count 76

Luff Elementary 521-5599 Ex. 47570
3700 S Delaware Ave 64055
Lunch count 296 Breakfast count 164

Ott Elementary 521-5599 Ex. 50570
1525 N. Noland Rd 64050
Lunch count 355 Breakfast count 173

Little Blue Elementary 521-5599 Ex. 40570
2020 Quail Drive 64057
Lunch count 164 Breakfast count 90

Procter Elementary 521-5599 Ex. 51570
1403 W Linden Ave. 64052
Lunch count 199 Breakfast count 138

Mill Creek Elementary 521-5599 Ex. 48570
2601 N. Liberty 64050
Lunch count 246 Breakfast count 110

Cassell Park Elementary- under construction
10401 E. 31st Street South 64052
Open for service summer 2019

Korte Elementary 521-5599 Ex. 46570
2437 S. Hardy 64052
Lunch count 521 Breakfast count 497

Wm Southern Elementary 521-5599 Ex. 53570
4300 S. Phelps Rd. 64055
Lunch count 397 Breakfast count 273

Spring Branch Elementary 521-5599 Ex. 54570
20404 E. Truman Road 64056
Lunch count 217 Breakfast count 97

Sugar Creek Elementary 521-5599 Ex. 56570
11424 Gill 64054
Lunch count 162 Breakfast count 166

Sycamore Elementary 521-5599 Ex. 55570
15208 E. 39th St. 64055
Lunch count 327 Breakfast count 147

Three Trails Elementary 521-5599 Ex. 58570
11801 E. 32nd St. 64052
Lunch count 342 Breakfast count 289

MIDDLE SCHOOLS

HIGH SCHOOLS

Bingham Middle School 521-5372 Ex. 23570
1716 S Speck Rd 64057
Lunch count 540 Breakfast count 115

Truman High School 521-5599 Ex. 12570
3301 S Noland Rd 64055
Lunch count 792 Breakfast count 163

Bridger Middle School 521-5376 Ex. 21570
18200 E. M78 Highway 64057
Lunch count 676 Breakfast count 148

Van Horn High School 521-5599 Ex. 17570
1109 Arlington 64053
Lunch count 553 Breakfast count 255

Nowlin Middle School 521-5599 Ex. 25570
2800 Hardy 64052
Lunch count 739 Breakfast count 592

William Chrisman High School 521-5599 Ex. 16570
1223 N. Noland Rd 64050
Lunch count 858 Breakfast count 283

Pioneer Ridge Middle School 521-5599 Ex. 24570
1656 S. Speck Rd. 64057
Lunch count 636 Breakfast count 129

WAREHOUSE

Independence School District Nutrition Services 521-5371
14001 East 32nd Street South

WEST SIDE CAFÉ

Independence Central Office Location 521-5300
201 North Forest Avenue

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Appendix D

| ITEM NAME | BRAND | PACK | ITEM # | ESTIMATED ANNUAL USAGE | BRAND/CODE NUMBER | PACK SIZE | VENDORS COST | BID PRICE PER UNIT | DISTRICT PRICE PER UNIT | PROJECTED ANNUAL COST |
|---------------------------|--------|----------|--------|------------------------|-------------------|-----------|--------------|--------------------|-------------------------|-----------------------|
| CHEESE STRING BULK I/W | UPSTAT | 168/1Z | 39312 | 1887 | | | | | | |
| BRKFST KIT CINN TOAST R/S | NOTABL | 48 CT | 20448 | 1303 | | | | | | |
| PIZZA FIESTADA BEEF W/G | TONYS | 72/5.44Z | 5565 | 1101 | | | | | | |
| PANCAKE MINI CONFETTI W/G | EGGO | 72/3.03Z | 1949 | 1348 | | | | | | |
| BUN BRKFST WHL GRAIN I/W | SKYBLU | 60/2.6Z | 9771 | 1548 | | | | | | |
| JUICE BLU RSBRY CTN 100% | ARDMOR | 70/4Z | 7487 | 3501 | | | | | | |
| BRKFST KIT LUCKY CHARMS | NOTABL | 48 CT | 20446 | 882 | | | | | | |
| POPTART STRAWBRY W/G 1.7Z | KELLOG | 120/1CT | 34146 | 893 | | | | | | |
| PIZZA RIPPER GARLIC CHS | GDSRCE | 105/4Z | 5993 | 383 | | | | | | |
| CONT CLEAR 8.2X8X3 1CMP | DART | 250 | 44290 | 767 | | | | | | |
| JUICE GRAPE PRPL CTN 100% | ARDMOR | 70/4Z | 7489 | 2830 | | | | | | |
| CHIP NACHO CHEESE RF | DORITO | 72/1Z | 33130 | 1267 | | | | | | |
| STRAWBERRIES WHL CALI IQF | ANACAP | 30# | 7346 | 582 | | | | | | |
| ROLL MINI CINNIS I/W | PLSBRY | 72/2.29Z | 8793 | 817 | | | | | | |
| POPTART FRST BLUBRY W/G | KELLOG | 120/1CT | 26195 | 691 | | | | | | |
| TRAY FOAM 6-COMP | PACTIV | 4/125 | 46909 | 971 | | | | | | |
| PEARS SLICED CHC *USA*LS | ORCHRD | 6/#10 | 10470 | 649 | | | | | | |
| PIZZA DGH PRE-SHT 16" | VILLA | 12/29Z | 5488 | 608 | | | | | | |
| CHIP SUNCHIPS HRVST CHDDR | SUNCHP | 104/IND | 33062 | 639 | | | | | | |
| ENCHILADA BEEF W/G BULK | CABOS | 144/1.72 | 5656 | 396 | | | | | | |
| FRUDEL CHERRY OVEN WRAPD | PLSBRY | 72/2.29Z | 8854 | 611 | | | | | | |
| BEEF PTY RIB HNY BBQ SCE | PIERRE | 100/3Z | 1673 | 292 | | | | | | |
| FOOD TRAY RED PLAID #300 | SQP | 2/250 | 97048 | 1240 | | | | | | |
| CHIX DRUMSTICKS BRD W/G | TYSON | 4/8# | 2517 | 207 | | | | | | |
| PEACHES SLC IRRG*IMP*LS* | WORLD | 6/#10 | 10332 | 563 | | | | | | |
| SAUCE CHEESE QUESO BLANCO | JTM | 6/5# | 4392 | 261 | | | | | | |
| BRKFST KIT COCOA PUFF R/S | NOTABL | 48 CT | 20442 | 382 | | | | | | |
| POTATO MASHED REAL | IDAHO | 12/26Z | 31898 | 350 | | | | | | |
| HOT DOG BEEF L/SOD 8/1 | ARMOUR | 2/5# | 1141 | 501 | | | | | | |
| POTATO TATER TOT R/S SHPD | ORIEDA | 6/5# | 6930 | 317 | | | | | | |
| BLUEBERRIES IQF | COLOMA | 30# | 7242 | 247 | | | | | | |

| | | | | | | | | | | |
|---------------------------|--------|----------|-------|-----|--|--|--|--|--|--|
| LIL' BITES NACHO .5Z | FATHER | 576/.5Z | 58931 | 262 | | | | | | |
| FRUDEL APPLE OVEN WRAPD | PLSBRY | 72/2.29Z | 8852 | 346 | | | | | | |
| NAPKIN SHORT DISPENSER | TORK | 24/334 | 41270 | 322 | | | | | | |
| CHIP TORTILA COOL RNCH RF | DORITO | 72/1Z | 33121 | 447 | | | | | | |
| BREADSTICK WHITE WHL WHT | PIERRE | 144/1.5Z | 9109 | 417 | | | | | | |
| CHEETOS PUFFS W/G RF | CHETOS | 72/.7Z | 33143 | 433 | | | | | | |
| FRENCH TOAST MINI CCHP | EGGO | 72/3.03Z | 1958 | 302 | | | | | | |
| FRIES KK OVN 1/2" | SIMPLT | 6/5# | 7034 | 454 | | | | | | |
| CORN CUT GRD A IQF | LAKESD | 20# | 6014 | 584 | | | | | | |
| CHIP TORTILLA FLAMAS | DORITO | 72/1Z | 30262 | 381 | | | | | | |
| FRENCH TOAST STX W/G | BKCRFT | 5/2# | 61911 | 398 | | | | | | |
| SAUCE ALFREDO RF | JTM | 6/5# | 64910 | 129 | | | | | | |
| CHEESE MOZZ LOAF LMPS | FORMST | 8/6# AVE | 39280 | 77 | | | | | | |
| RICE KRISPIE COCO MIN W/G | KELLOG | 600/.42Z | 33985 | 87 | | | | | | |
| CHIP TORTILLA WHITE ROUND | MSSION | 6/2# | 33224 | 432 | | | | | | |
| CHIP TORTILLA YLW RND 2Z | ELSAB | 80/2Z | 33176 | 325 | | | | | | |
| BREADSTICK CHS STF 6" W/G | GILRDI | 144/2.2Z | 64119 | 184 | | | | | | |
| APPLE SLICES WP 6.5# *USA | SNSCMT | 6/#10 | 10092 | 225 | | | | | | |
| SLOPPY JOE | CAPT K | 4/5# | 4226 | 111 | | | | | | |
| BURRITO BEAN/CHEDDAR W/G | CABOS | 72/3.95Z | 5671 | 182 | | | | | | |
| ROLL DGH CINN 51% W/G | REDIBK | 180/2.5Z | 9158 | 172 | | | | | | |
| PLATTER FOAM WHITE 9" | DART | 4/125 | 46984 | 259 | | | | | | |
| PAN COAT BUTTERMST CANOLA | PAM | 6/17Z | 38260 | 236 | | | | | | |
| RICE KRISPIE TREAT W/G | KELLOG | 4/20/1.4 | 34188 | 180 | | | | | | |
| BISCUIT DGH MINI W/G | PLSBRY | 210/1.3Z | 9138 | 284 | | | | | | |
| LINER PAN BKG QUILN 16X24 | BGCRFT | 1000 | 45150 | 164 | | | | | | |
| FRUIT MIX FCY *USA* LS | ORCHRD | 6/#10 | 10190 | 154 | | | | | | |
| CHIP TORT SPCY SWT CHL RF | DORITO | 72/1Z | 33165 | 252 | | | | | | |
| SAUSAGE PTY R/SOD CKD 1Z | JONES | 10# | 1042 | 260 | | | | | | |
| BREAD GOLDFISH HONEY WHT | PPRFRM | 120/1.5Z | 8827 | 190 | | | | | | |
| CHEETOS FANTASTX FLAMN HT | CHETOS | 104/IND | 33033 | 178 | | | | | | |
| BROCCOLI FLORETS IQF | UNIPRO | 12/2# | 5836 | 232 | | | | | | |
| WAFFLE GOURMET BULK W/G | BKCRFT | 144/1.3Z | 1951 | 279 | | | | | | |
| BISCUIT DGH EZ SPLIT W/G | PLSBRY | 216/2.5Z | 9176 | 164 | | | | | | |
| MEATLOAF SLICE R/S | JTM | 6/5# | 4311 | 50 | | | | | | |
| FOIL SANDWCH WRAP 10.5X14 | COMPAN | 4/500 | 44519 | 35 | | | | | | |
| CUP PAPER JAZZ 5Z | SOLO | 30/100 | 41870 | 42 | | | | | | |

| | | | | | | | | | | |
|---------------------------|--------|----------|-------|-----|--|--|--|--|--|--|
| SAUCE ORANGE LOW SODIUM | NIPPON | 6/4.8# | 15516 | 59 | | | | | | |
| WAFFLE MINI BLUBRY I/W | PLSBRY | 72/2.47Z | 1952 | 135 | | | | | | |
| LINER 40X46 45G .95ML BLK | PITT | 10-Oct | 40572 | 268 | | | | | | |
| PANCAKE MINI BLUE W/G I/W | DEWAFL | 72/3Z | 1948 | 161 | | | | | | |
| S/O*3 CRACKER VEG&BEAN WG | D FARM | 108/1.2Z | 70555 | 182 | | | | | | |
| CRACKER GOLDFISH CHED W/G | PPRFRM | 300/.75Z | 33120 | 85 | | | | | | |
| VEGETABLES MIXED GRD A | LAKESD | 20# | 6063 | 282 | | | | | | |
| CHIP SUNCHIPS GARDN SALSA | SUNCHP | 104/IND | 33097 | 132 | | | | | | |
| PIZZA BRKFST TKY SAUS W/G | TONYS | 100/3.67 | 5294 | 74 | | | | | | |
| PANCAKE MINI BANANA W/G | DEWAFL | 72/3Z | 1959 | 150 | | | | | | |
| CEREAL CHEX RICE BWL | GMILLS | 96/IND | 34029 | 202 | | | | | | |
| SPOON TEA MEDIUM POLYPRO | BERKLY | 1000 | 46671 | 660 | | | | | | |
| PANCAKE MINI STRW W/G I/W | PLSBRY | 72/3.17Z | 1939 | 135 | | | | | | |
| DRESSING MIRACLE WHIP LIT | KRAFT | 200/12GM | 24104 | 251 | | | | | | |
| SHELLS TACO WHITE 5" | MSSION | 8/25CT | 19010 | 317 | | | | | | |
| FORK MEDIUM POLYPRO WHITE | BERKLY | 1000 | 46672 | 615 | | | | | | |
| CHEETOS FANTASTIX CHL/CHS | CHETOS | 104/IND | 33051 | 117 | | | | | | |
| CEREAL CHEERIOS BWL | GMILLS | 96/IND | 34046 | 183 | | | | | | |
| DONUT ORIG SUPER W/G I/W | SUPER | 80/1.9Z | 9747 | 127 | | | | | | |
| S/O*28 COOKIE LEAF SHAPE | D FARM | 160/.95Z | 69537 | 102 | | | | | | |
| SYRUP 1.5Z CUP | SAUER | 100 | 23626 | 494 | | | | | | |
| SAUCE BBQ MILD | MRZETI | 4/1 GAL | 15012 | 144 | | | | | | |
| CRACKER CHEDDAR BUNNY W/G | ANNIES | 100/.75Z | 33271 | 105 | | | | | | |
| COOKIE CHOC CHIP W/G | GRNDMA | 80/1.22Z | 32939 | 140 | | | | | | |
| PICKLE HAMBURGER CHP PCH | HEINZ | 6/5.75# | 21668 | 136 | | | | | | |
| CHIP KETTLE JALAPENO RF | LAYS | 64/1.38Z | 68032 | 115 | | | | | | |
| YOGURT STRAW/STRAW BANANA | YOPLAT | 48/4Z | 38960 | 193 | | | | | | |
| BOWL FOAM 8Z | DART | 20/50 | 43663 | 85 | | | | | | |
| CHIX TNRD MARN JUMBO *USA | PACKER | 4/10# | 2640 | 45 | | | | | | |
| APPLESAUCE UNSWT | APLEAF | 6/#10 | 18540 | 114 | | | | | | |
| CHEETOS PUFFS HOT W/G RF | CHETOS | 72/.7Z | 33167 | 135 | | | | | | |
| S/O*28 COOKIE BELL SHAPE | D FARM | 160/.95Z | 68650 | 85 | | | | | | |
| STUFFING MIX CORNBREAD | UN BEN | 6/3.5# | 32295 | 42 | | | | | | |
| ICE CREAM SNDWCH LF | BUNNY | 96/3Z | 7847 | 84 | | | | | | |
| SAUCE TERIYAKI | MINH | 5/6# | 4422 | 57 | | | | | | |
| FOOD TRAY NATURAL #100 | SQP | 1000 | 97036 | 183 | | | | | | |
| CEREAL CINN TST CRNCH BWL | GMILLS | 96/IND | 34032 | 140 | | | | | | |

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| GRAVY MIX PEPPERED L/SOD | CNSTGA | 12/12Z | 17126 | 170 | | | | | | |
| FOIL WRAP CHSBRGR 10.5X14 | BGCRFT | 4/500 | 44529 | 29 | | | | | | |
| COOKIE CRISPS CINNAMON | NATURE | 120/1.2Z | 33420 | 74 | | | | | | |
| VEGETABLES STIR FRY BLEND | UNIPRO | 12/2# | 6054 | 87 | | | | | | |
| BAR BRKFST CINN TST CRNCH | GMILLS | 72/2.36Z | 9744 | 75 | | | | | | |
| S/O*28 COOKIE SHAMRCK SHP | D FARM | 160/.95Z | 69535 | 75 | | | | | | |
| S/O*28 COOKIE PUMPKIN SHP | D FARM | 160/.95Z | 69536 | 75 | | | | | | |
| BEANS GREEN FANCY 4SV L/S | UNIPRO | 6/#10 | 12325 | 125 | | | | | | |
| S/O*28 COOKIE HEART SHAPE | D FARM | 160/.95Z | 69538 | 73 | | | | | | |
| FUNYUNS ONION BAKED SNACK | FUNYUN | 104/IND | 33068 | 80 | | | | | | |
| CRACKER GRHM STIX SCOOPY | KEEBLR | 210/1Z | 34129 | 56 | | | | | | |
| ICE CREAM BAR CHOC ECLAIR | BUNNY | 144/3Z | 7679 | 50 | | | | | | |
| CRACKER SALTINE 51% W/G | LANCE | 500/2 | 33270 | 150 | | | | | | |
| SOAP POWDER ULTRA 102LDS | TIDE | 2/143Z | 48577 | 54 | | | | | | |
| COOKIE BITE BLBRY LMN W/G | D FARM | 108/1Z | 69699 | 105 | | | | | | |
| CHEESE STIX MOZZ W/G BRD | FRMRCH | 8/3# | 6380 | 40 | | | | | | |
| EGG PTY RND 3.5" | PAPETI | 300/1.25 | 7638 | 43 | | | | | | |
| BOWL FOAM 12Z | WINCUP | 20/50 | 43675 | 51 | | | | | | |
| CHEESE PROVOLONE DELI | SHLSBG | 2/6# AVE | 39048 | 86 | | | | | | |
| CRACKER ANIMAL WHL WHT | KEEBLR | 150/1Z | 63716 | 95 | | | | | | |
| CHIP POTATO "BAKED" BBQ | LAYS | 60/.875Z | 33490 | 126 | | | | | | |
| FRUIT SNACK MIXED FRUIT | WELCHS | 144/1.55 | 33870 | 41 | | | | | | |
| WATER KIWI/STRWBRY ZERO | PROPEL | 24/500ML | 71160 | 155 | | | | | | |
| CRACKER GRAHAM PLAIN | KEEBLR | 150/3 | 33284 | 111 | | | | | | |
| CHIP POTATO "BAKED" ORIG | LAYS | 60/.875Z | 33493 | 122 | | | | | | |
| WATER CHRY LIMEADE | SPRKLG | 12/17Z | 71198 | 242 | | | | | | |
| WATER STRWBRY/WTRMLN | SPRKLG | 12/17Z | 71202 | 242 | | | | | | |
| S/O*3 CRACKER CHEDDAR W/G | APPLWY | 108/.9Z | 64905 | 84 | | | | | | |
| CORN DOG TURKEY W/G MINI | RAEFRD | 239/.67Z | 6497 | 102 | | | | | | |
| JELLY GRAPE | UNIPRO | 6/#10 | 22960 | 42 | | | | | | |
| CRACKER CHEEZ-IT W/G | SUNSHN | 175/.75Z | 32823 | 57 | | | | | | |
| CORN DOG CHIX W/G | FSTRFM | 72/4Z | 1498 | 64 | | | | | | |
| CHIP POTATO BKD CHD/SRCRM | RUFFLE | 60/.8Z | 33476 | 103 | | | | | | |
| BASE CHIX SMART CHOICE | MAJOR | 16Z | 17245 | 261 | | | | | | |
| EGG WHL (NO ADDITIVES) | SPRBOE | 6/5# | 7620 | 59 | | | | | | |
| WATER PURE DRNKG FLATCAP | INTEG | 24/16.9Z | 84718 | 783 | | | | | | |
| CRACKER GRAHAM BUNNY W/G | ANNIES | 100/1.25 | 33274 | 60 | | | | | | |

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| BEEF STK FNGR BRD CKD .8Z | ADVNC | 620/.8Z | 1589 | 19 | | | | | | |
| SNACK BACKPACK SMORES | NATURE | 36/1.24Z | 33291 | 105 | | | | | | |
| WATER LEMONADE | SPRKL | 12/17Z | 71204 | 196 | | | | | | |
| YOGURT STRAWBERRY/BANANA | TRIX | 48/4Z | 38962 | 133 | | | | | | |
| EGG LIQUID W/CITRC CTN | SUNNY | 6/5# | 7661 | 81 | | | | | | |
| FOIL HVY PREMIUM 18X1000 | MEDLLN | ROLL | 44821 | 28 | | | | | | |
| TEA DIET SWEETENED | GOLDPK | 12/18.5Z | 84587 | 103 | | | | | | |
| BRKFST KIT COCOA PUFF BAR | NOTABL | 48CT | 20449 | 38.8 | | | | | | |
| GRANOLA BAR OATS N HONEY | NATURE | 6/18/1.5 | 34073 | 32 | | | | | | |
| CRACKER GOLDFISH CLR W/G | PPRFRM | 300/.75Z | 33153 | 29 | | | | | | |
| YOGURT TRIPLE CHERRY | TRIX | 48/4Z | 38966 | 121 | | | | | | |
| GRANOLA BAR SMORES LOWFAT | QUAKER | 12/8CT | 34594 | 55 | | | | | | |
| OATMEAL BAR DBL CHOCOLATE | BCROCK | 144/1.2Z | 34626 | 34 | | | | | | |
| MILK DRY NON-FAT INSTANT | STURM | 25# | 34870 | 26 | | | | | | |
| FRIES REG SPCY SSN 3/8 | CVNDSH | 6/4.5# | 6268 | 56 | | | | | | |
| PANCAKE MINI BLUE W/G I/W | EGGO | 72/3.03Z | 1940 | 49 | | | | | | |
| FILM CLING 18X2000 | REDDI | ROLL | 45041 | 99 | | | | | | |
| SEASONING R/SOD PREM TACO | FTHILL | 6/9Z | 19025 | 89 | | | | | | |
| GRAVY MIX BROWN L/SOD | CNSTGA | 12/7.5Z | 17062 | 73 | | | | | | |
| JUICE APPLE PLSTC 100% | INDIAN | 8/64Z | 11270 | 83 | | | | | | |
| TORTILLA WHL WHT 100% 8" | CATLLA | 24/12CT | 5645 | 56 | | | | | | |
| PIZZA BRKFST TKY SAUS W/G | TONYS | 128/3.3Z | 5374 | 29 | | | | | | |
| S/O*21 FORMULA BABY | SIMILC | 4/1.45# | 63473 | 10 | | | | | | |
| EGG PTY GRILLED RND | SUNNY | 369/1.25 | 7647 | 44 | | | | | | |
| MUFFIN CORNBREAD W/G I/W | BKCRFT | 72/1.8Z | 9630 | 63 | | | | | | |
| SUGAR CANE GRANULATED | CARGIL | 50# | 35540 | 48 | | | | | | |
| PRETZEL HEARTZEL L/SOD | R GOLD | 104/IND | 33039 | 39 | | | | | | |
| DRESSING RANCH FF 1Z CUP | MRZETI | 120 | 23665 | 83 | | | | | | |
| PEPPERS JALAPENO SLICED | DUET | 6/#10 | 19140 | 42 | | | | | | |
| COFFEE CLASSIC ROAST | FOLGER | 6/30.5Z | 85265 | 19 | | | | | | |
| LABEL FOOD ROTATION 25OCT | NATNAL | 1 ROLL | 53900 | 72 | | | | | | |
| S/O*21 FORMULA BABY SENS | SIMILC | 4/1.41# | 63475 | 9 | | | | | | |
| FRUIT SNACK STRAWBERRY | WELCHS | 144/1.55 | 33874 | 22 | | | | | | |
| SAUCE CRNBRY JELLD | UNIPRO | 6/#10 | 10156 | 24 | | | | | | |
| BAG BUN PAN HI-D 27X37 | HNDGRD | 200 | 40508 | 92 | | | | | | |
| OLIVE SLICED RIPE | WORLD | 6/#10 | 22548 | 31 | | | | | | |
| COOKIE CHOC CHP HRSHY W/G | RICH'S | 120/1.7Z | 9333 | 20 | | | | | | |

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| ICE CREAM BAR FUDGE FRNZY | RICH'S | 4/24CT | 7689 | 37 | | | | | | |
| YOGURT RASPBERRY/PEACH | YOPLAT | 48/4Z | 64350 | 65 | | | | | | |
| GRAVY MIX POULTRY L/SOD | CNSTGA | 12/6.5Z | 17056 | 57 | | | | | | |
| CARROTS SLC KK | LAKESD | 20# | 5952 | 72 | | | | | | |
| CHIX BRST FIL B/S MRN 5Z | PERDUE | 32/5Z | 2745 | 23 | | | | | | |
| PEPPER RINGS BANANA MILD | DUET | 4/1 GAL | 22040 | 41 | | | | | | |
| PUMPKIN SOLID PK | SENECA | 6/#10 | 13380 | 24 | | | | | | |
| DRESSING MIRACLE WHIP LIT | KRAFT | 4/1 GAL | 20792 | 21 | | | | | | |
| NUTRI GRAIN BAR STRAWBERR | KELLOG | 96/1.55Z | 34184 | 30 | | | | | | |
| COOKIE PRESIDENTS W/G 65% | DCKJNE | 120/1Z | 32868 | 38 | | | | | | |
| CRACKER GLDFSH HOT'N'SPCY | PPRFRM | 300/.75Z | 33131 | 19 | | | | | | |
| BACON SS LAY-OUT 14/18 | INDANA | 15# | 1192 | 16 | | | | | | |
| CHIP BKD FRIES BACON CHED | SALVEO | 90/1Z | 33577 | 33 | | | | | | |
| S/O*3 SEASON SW CHIPOTLE | MSDASH | 3/21Z | 63316 | 19 | | | | | | |
| CHEESE PEPPER JACK 120SL | LAFERA | 4/5# | 39046 | 19 | | | | | | |
| BEEF PTY FLAVOR-BURST 3/1 | J & B | 10# | 1664 | 26 | | | | | | |
| MARGARINE LIQUID | GLDFLV | 17.5# | 38795 | 90 | | | | | | |
| S/O*21 CONT FOAM 3.5Z | DART | 1000 | 62095 | 44 | | | | | | |
| CEREAL FROOT LOOPS RS BWL | KELLOG | 96/IND | 33965 | 35 | | | | | | |
| FLOUR WHOLE WHEAT WHITE | GMILLS | 50# | 36105 | 57 | | | | | | |
| CEREAL COCOA PUFFS RS BWL | GMILLS | 96/IND | 33994 | 40 | | | | | | |
| ICE CREAM BAR ORNG CRM | RICH'S | 4/24CT | 7687 | 27 | | | | | | |
| CRACKER SALTINE PREMIUM | NABSCO | 500/2 | 33250 | 54 | | | | | | |
| DRINK MIX LEMONADE 2GL | DOMNDE | 12/21.6Z | 27375 | 40 | | | | | | |
| RACK COVER BUN 52X80 | INTPLS | 50 | 40597 | 51 | | | | | | |
| SALT FREE 17 20Z | LAWRYS | 6/20Z | 37328 | 9 | | | | | | |
| S/O*3 SOYMILK ORGANIC PRL | PEARL | 12/32Z | 62245 | 33 | | | | | | |
| BURRITO BF/BN/CHZ W/G | CABOS | 80/5.5Z | 5695 | 11 | | | | | | |
| FLOUR GOLD MEDAL H&R ENR | GMILLS | 2/25# | 36010 | 48 | | | | | | |
| MUSTARD PLSTC JAR | HEINZ | 6/104Z | 21508 | 28 | | | | | | |
| CONT FOAM 8.3X7.8X3 1CMP | DART | 2/100 | 44188 | 30 | | | | | | |
| GARLIC POWDER | CODE | 19Z | 36801 | 85 | | | | | | |
| CHEESE SWISS SLICED .75Z | CHSCFT | 4/2.5# | 39450 | 18 | | | | | | |
| POPTART BS CINN W/G 1.7Z | KELLOG | 120/1CT | 34144 | 19 | | | | | | |
| MUFFIN ENGLISH W/G SLCD | SMTCHC | 144/2Z | 9143 | 29 | | | | | | |
| CHEESE STICK CHED I/W | BONGRD | 168/1Z | 39315 | 17 | | | | | | |
| POWDERED SUGAR 6X | PACKER | 25# | 35562 | 50 | | | | | | |

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| TURKEY BRST BNLS SMK | MICHGN | 2/9# AVE | 2978 | 10 | | | | | | |
| BAG FREEZER STORAGE 18X30 | HNDGRD | 200 | 40506 | 81 | | | | | | |
| BROWN SUGAR LIGHT | CARGIL | 25# | 35600 | 43 | | | | | | |
| PLATE PLSTC CLEAR SCRL 9" | FNELNE | 18-Oct | 46941 | 12 | | | | | | |
| COMBO PK HAM/SALAMI/PEPPN | JENN-O | 12/1# | 2472 | 19 | | | | | | |
| FRIES REG SEASHORE SSN | LAMBWS | 6/5# | 6944 | 17 | | | | | | |
| JUICE CUP STRWBRY POM | WHLFRT | 96/4.4Z | 8483 | 19 | | | | | | |
| SUNFLOWER KERNEL RST&SALT | AZAR | 150/1Z | 30377 | 16 | | | | | | |
| CHEESE CHED FANCY SHRED | GRNBAY | 5# | 39123 | 44 | | | | | | |
| SOUFFLE CUP POLYSTYRN 2Z | SOLO | 10/250 | 42676 | 26 | | | | | | |
| ONION DRIED CHOPPED | OLAM | 15# | 36880 | 15 | | | | | | |
| VEGETABLES ITALIAN GRD A | PACKER | 20# | 6144 | 28 | | | | | | |
| CRACKER CHEEZ-IT ATMC W/G | SUNSHN | 175/.75Z | 64939 | 15 | | | | | | |
| COOKIE FORTUNE I/W | BAILY | 350CT | 19420 | 72 | | | | | | |
| BACON DICED PRECKD 3/8" | HORMEL | 2/5# | 1176 | 7 | | | | | | |
| POTATO MIX AUGRATIN R/S | BASIC | 6/2.25# | 31775 | 10 | | | | | | |
| SAUCE CHEESE JALAPENO BAG | GEHLS | 4/140Z | 19167 | 12 | | | | | | |
| CORN & BEAN FIESTA FLMRST | SIMPLT | 6/2.5# | 6186 | 16 | | | | | | |
| DISHWASHING LIQUID FS | DAWN | 5 GAL | 48587 | 7 | | | | | | |
| CHEESE DIP QUESO BRVO WHT | LNDOLK | 5# | 39005 | 28 | | | | | | |
| FRIES DILL PICKLE | TGIF | 72/1Z | 33232 | 21 | | | | | | |
| BEEF TOP RND DELI MD RARE | HORMEL | 2/7# AVE | 1591 | 6 | | | | | | |
| S/O*3 TURKEY BREAST RTC | PERDUE | 2/9.7#AV | 63364 | 5 | | | | | | |
| CREAM WHIPPING HEAVY 40% | DAIRYS | 32Z | 38956 | 90 | | | | | | |
| CORN STARCH CLEAR GEL INS | CLRJEL | 25# | 29830 | 9 | | | | | | |
| ROMAINE *LINER* *USA | MANN | 24CT | 55410 | 19 | | | | | | |
| QUICKCLEAN GRIDDLE LIQUID | 3M S-B | 40/3.2Z | 48322 | 8 | | | | | | |
| EGGS *BULK* LARGE GRADE A | PVALLY | *15*DOZ | 38987 | 22 | | | | | | |
| BEEF PHILLY SRLN STK MRN | KINGS | 40/4Z | 1801 | 8 | | | | | | |
| BEEF STK CNTRY FRD RAW | ADVNCE | 30/5.3Z | 1132 | 9 | | | | | | |
| BAG FREEZER STORAGE 10X14 | HNDGRD | 1000 | 40498 | 42 | | | | | | |
| CHEX MIX HOT & SPICY | GMILLS | 60/.92Z | 33187 | 20 | | | | | | |
| YEAST INSTANT | SAF | 20/16Z | 29858 | 8 | | | | | | |
| S/O*14 HAM BLACK FOREST | HORMEL | 2/8#AVE | 68437 | 7 | | | | | | |
| CHERRIES RTP (TART) WP | PACKER | 6/#10 | 10120 | 10 | | | | | | |
| FUEL CHAFING WICK 6 HR | STERNO | 24/7.14Z | 49347 | 6 | | | | | | |
| BLEACH GERMICIDAL 8.25% | CLOROX | 3/121Z | 90623 | 34 | | | | | | |

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| CHEESE PARMESAN FNCY SHRD | CUCINA | 5# | 39146 | 20 | | | | | |
| OIL CANOLA FRYING CLEAR | VRSAMR | 35# | 38120 | 16 | | | | | |
| MUFFIN BANANA RF W/G I/W | OTIS | 72/2Z | 9654 | 16 | | | | | |
| CUP HOT DUO-SHIELD 12Z | SOLO | 15/40 | 41800 | 4 | | | | | |
| SPINACH BABY *USA | GRNGAT | 4# | 55424 | 32 | | | | | |
| CHEDDAR FRIES | TGIF | 72/1Z | 33233 | 17 | | | | | |
| ONION RINGS GRMT BRD 3/4" | MOORE | 12/2# | 6348 | 6 | | | | | |
| CEREAL LUCKY CHARMS BWL | GMILLS | 96/IND | 34040 | 19 | | | | | |
| MUFFIN CHC/CHIP RF WG I/W | OTIS | 72/2Z | 9527 | 15 | | | | | |
| MUFFIN BLUEBRY RF W/G I/W | OTIS | 72/2Z | 9656 | 15 | | | | | |
| BAG SANDWICH CLEAR 6.5X7 | INTPLS | 2000 | 40256 | 44 | | | | | |
| CINNAMON | CODE | 5# | 36670 | 12 | | | | | |
| GELATIN STRAWBERRY | UNIPRO | 6/4.5# | 28502 | 10 | | | | | |
| LID SOUFFLE 1.5Z/2Z/2.5Z | DART | 20/125 | 42702 | 18 | | | | | |
| FORK SMART STOCK BLK | DIXIE | 24/40 | 46700 | 9 | | | | | |
| MUFFIN BATTER BLUEBERRY | PLSBRY | 6/3# | 9204 | 6 | | | | | |
| S/O*28 DRESSING CAESAR FF | KENS | 4/1 GAL | 20573 | 8 | | | | | |
| CONT CLEAR 9X9.5X3 1CMP | DART | 2/100 | 44296 | 6 | | | | | |
| S/O*3 OIL CANOLA/OLIVE | FILIPO | 3/1GAL | 68061 | 6 | | | | | |
| BUN PRETZEL BAVARIAN MINI | J & J | 160/1Z | 9083 | 6 | | | | | |
| BUTTER SOLIDS SALTED REAL | GRSLND | 36/1# | 38782 | 3 | | | | | |
| SAUSAGE PTY CKD FST&EZ | HORMEL | 80/2Z | 1188 | 10 | | | | | |
| BISCUIT DGH BTMLK JMB SPL | RICHS | 168/3.2Z | 9130 | 6 | | | | | |
| ONION POWDER | CODE | 20Z | 36941 | 48 | | | | | |
| CUP PLASTIC CLEAR 20Z | DART | Dec-50 | 42822 | 8 | | | | | |
| MUSHROOMS LARGE *USA | PACKER | 10# | 55162 | 12 | | | | | |
| COFFEE GOLDEN BREW | REFLCT | 120/2Z | 27789 | 3 | | | | | |
| FRIES FLVRLST W/SKN 3/8 | MCCAIN | 6/5# | 6245 | 8 | | | | | |
| POTATO CHIPS ORIG 1853 | MCCAIN | 6/4# | 6900 | 9 | | | | | |
| SUCCOTASH | UNIPRO | 12/2.5# | 6145 | 10 | | | | | |
| NAPKIN DINNR 1/8FOLD 2PLY | TORK | 8/375 | 41250 | 8 | | | | | |
| S/O*3 SCOUR PAD DUAL PURP | 3M | 15 | 62588 | 39 | | | | | |
| BEEF J-BURGER 80/20 4/1 | J & B | 40/4Z | 1154 | 8 | | | | | |
| ROLL DGH BUTTER & EGG | RICHS | 240/1.5Z | 9029 | 6 | | | | | |
| JUICE ORANGE 100% REF | ORCHPR | 1 GAL | 11633 | 50 | | | | | |
| GLOVES VINYL PF X-LRGE | COMPAN | 10/100 | 49460 | 9 | | | | | |
| RELISH SWEET | HOMTWN | 4/1 GAL | 21706 | 14 | | | | | |

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| TEA BAGS AUTO BREW 3 GAL | LIPTON | 24/3 GAL | 28035 | 9 | | | | | | |
| YOGURT VANILLA N/FAT | UPSTAT | 4/5# | 38838 | 12 | | | | | | |
| ICING VANILLA CREAM RTS | GMILLS | 11# | 31291 | 7 | | | | | | |
| ONIONS/PEPPERS FLMRSTD | SIMPLT | 6/2.5# | 6166 | 8 | | | | | | |
| S/O*3 PAD SCOUR BLUE HEX | 3M | 15 | 63898 | 30 | | | | | | |
| BAG PAPER KRAFT 6# | DURO | 500 | 96839 | 23 | | | | | | |
| JAPANESE CHERRY CHIX W/G | ASIAN | 6/5# | 4388 | 2 | | | | | | |
| MILK WHOLE | CNTRYF | 1 GAL | 38713 | 51 | | | | | | |
| MUSTARD GROUND | CODE | 16Z | 36854 | 58 | | | | | | |
| BROCCOLI FLORETS *USA | TAYLOR | 3# | 55761 | 28 | | | | | | |
| S/O*3 PLATE FOAM 8.88"BLK | GENPAK | 500CT | 62494 | 6 | | | | | | |
| PANCAKE MINI MAPL W/G I/W | EGGO | 72/3.03Z | 1942 | 8 | | | | | | |
| CAKE TUXEDO TRUFFLE MOUSS | CAKRIE | 2/185Z | 8266 | 2 | | | | | | |
| CUP PLASTIC CLEAR 12Z | SOLO | 20/50 | 42782 | 5 | | | | | | |
| PAN COATING BUTTERY | VEGALN | 6/17Z | 38250 | 7 | | | | | | |
| CUP FOAM 8Z | DART | 40/25 | 41362 | 12 | | | | | | |
| MAYONNAISE XTRA HVY | GLDMDL | 4/1 GAL | 20740 | 9 | | | | | | |
| CANDY BAR SNICKERS | MARS | 48/1 | 86510 | 7 | | | | | | |
| CHEESE PROVOLONE SLC .75Z | BONGRD | 8/1.5# | 39023 | 5 | | | | | | |
| CUTLERY KIT F/SP/K X-HVY | BERKLY | 500 | 46555 | 4 | | | | | | |
| SOUFFLE CUP POLYSTYRN 1Z | SOLO | 10/250 | 42670 | 10 | | | | | | |
| POTATO PEARLS EXTRA RICH | BASIC | 6/3.5# | 31918 | 4 | | | | | | |
| S/O*3 BABY RICE CEREAL | GERBER | 6/16Z | 64202 | 9 | | | | | | |
| SOUR CREAM | CNTRYF | 5# | 38920 | 28 | | | | | | |
| TOMATOES GRAPE *MEXICO | PACKER | 12/PT | 55463 | 10 | | | | | | |
| GLOVES VINYL PF LARGE | COMPAN | 10/100 | 49458 | 7 | | | | | | |
| CREAM CHEESE LOAF | CODE | 3# | 39165 | 31 | | | | | | |
| CONT CLEAR 6X5.8X3 1CMP | DART | 4/125 | 44286 | 6 | | | | | | |
| LASAGNA SQUARE W/ RICOTTA | LOUISA | 12# | 8909 | 5 | | | | | | |
| HOT DOG ALL MEAT 5/1 | FRM/GM | 10# | 1008 | 8 | | | | | | |
| MUFFIN BATTER CHOC CHIP | PLSBRY | 6/3# | 9203 | 3 | | | | | | |
| SODA CLASSIC COKE BIB | COKE | 5 GAL | 84682 | 2 | | | | | | |
| SODA DIET COKE BIB | COKE | 5 GAL | 84684 | 2 | | | | | | |
| SUB DGH WHITE | BAKER | 60/8Z | 9004 | 5 | | | | | | |
| CANDY M&M'S PEANUT | MARS | 48/1 | 86670 | 6 | | | | | | |
| CHIX BRST BTRF B/S MRN 8Z | BRKBSH | 60/8Z | 66209 | 2 | | | | | | |
| CHIPS LSS M.VIKI VARIETY | M.VIKI | 2/30CT | 33240 | 6 | | | | | | |

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| GARLIC PEPPER COARSE GRND | MCCORM | 22Z | 37651 | 12 | | | | | | |
| COOKIE DGH MLK CHOC CNK | OTIS | 240/1.3Z | 9294 | 5 | | | | | | |
| OLIVE STFFD QUEEN 100/120 | LND SAY | 1 GAL | 22591 | 7 | | | | | | |
| POLLOCK NUGGET SHAPES WG | HGHLNR | 4/5# | 3356 | 8 | | | | | | |
| BEEF INSIDE ROUND HB | OMAHA | 70-75#AV | 1470 | 1 | | | | | | |
| PAN STEAMTBL FULL SZ DEEP | COMPAN | 50 | 44230 | 4 | | | | | | |
| CHIPS LSS VARIETY PACK | FRITO | 2/30CT | 33124 | 6 | | | | | | |
| CHEX MIX SIMPLY CHED R/F | GMILLS | 60/.92Z | 33101 | 9 | | | | | | |
| ROSEMARY LEAVES | MCCORM | 6Z | 37722 | 23 | | | | | | |
| BEEF PASTRAMI FLAT 2PC | HORMEL | 16#AVE | 1590 | 2 | | | | | | |
| DRESSING MIX RANCH ORIG | HVALLY | 18/3.2Z | 21030 | 5 | | | | | | |
| RICE KRISPIE MINI SQR W/G | KELLOG | 600/.42Z | 34092 | 2 | | | | | | |
| CHIPS CORN WHITE 4-CUT RW | MSSION | 20# | 5630 | 5 | | | | | | |
| OREGANO LEAF | CODE | 5Z | 36969 | 49 | | | | | | |
| S/O*28 SYRUP MAPLE *PURE* | ROLAND | 12/16Z | 77680 | 1 | | | | | | |
| BUTTERMILK 1% LOWFAT | DEANS | 64Z | 38835 | 66 | | | | | | |
| SEASONING ORIGINAL BLEND | MSDASH | 21Z | 37337 | 8 | | | | | | |
| PEPPER WHITE GROUND | CODE | 18Z | 37121 | 16 | | | | | | |
| CHEESE CHED MILD SLI .75Z | CHSCFT | 4/2.5# | 39420 | 5 | | | | | | |
| S/O*3 THERM TEST STRP DSH | TAYLOR | 12 | 55892 | 1 | | | | | | |
| LETTUCE ICEBERG SHRED 1/8 | GRNGAT | 5# | 55771 | 27 | | | | | | |
| JUICE LEMON "REALEMON" | REALMN | 1 GAL | 11553 | 15 | | | | | | |
| CHEESE PARMESAN 100% GRD | CORTNA | 12/1# | 39148 | 3 | | | | | | |
| BOX PIZZA WEDGE PRINT 8" | PACTIV | 400 | 40148 | 2 | | | | | | |
| COTTAGE CHEESE SML CRD 4% | CNTRYF | 5# | 38911 | 20 | | | | | | |
| DRESSING HONEY MUSTARD | HELMAN | 1 GAL | 20597 | 9 | | | | | | |
| COOKIE DGH CHOC CHIP | OTIS | 240/1.3Z | 9226 | 3 | | | | | | |
| SAUCE BOURBON STYLE RTU | MINORS | 4/64Z | 19417 | 3 | | | | | | |
| S/O*21 BAKING CP TULIP 2" | HFMSTR | 10/250EA | 49222 | 1 | | | | | | |
| CATFISH SHNK FIL 5-7Z*USA | PACKER | 15# | 3768 | 2 | | | | | | |
| CANDY PEANUT BUTTER CUPS | REESES | 36/1 | 86605 | 6 | | | | | | |
| CUCUMBER SPR SLCT 24C*USA | PACKER | 24 CT | 55120 | 8 | | | | | | |
| STRAWBERRIES LARGE *USA | CALGNT | 8/1# | 55670 | 7 | | | | | | |
| CHEESE MOZZ FTH SHRD LMPS | CORTNA | 5# | 39279 | 12 | | | | | | |
| WRAPS HERB GARLIC 12" | MEXICN | 6/12CT | 5604 | 6 | | | | | | |
| TEA BAGS ICE LOOSE 96/1Z | PLNTON | 96/1Z | 27940 | 12 | | | | | | |
| PECAN PIECES FANCY MEDIUM | PACKER | 5# | 30471 | 3 | | | | | | |

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| BASIL LEAVES | CODE | 5Z | 36549 | 49 | | | | | | |
| CHIX BRST FIL B/S 5Z | TYSON | 32/5Z | 2579 | 5 | | | | | | |
| HASH BROWN SEASONED | GLDGRL | 6/37.5Z | 31785 | 3 | | | | | | |
| SOUP BASE CHIX PASTE | MINORS | 5# | 17271 | 4 | | | | | | |
| OIL FRYING LIQ CLEAR *ZTF | VRSAES | 35# | 38018 | 7 | | | | | | |
| SUB DGH HONEY WHEAT | BAKER | 60/8Z | 9038 | 3 | | | | | | |
| SOAP PADS | S O S | 15-Dec | 48200 | 4 | | | | | | |
| CHEESE PEPPER JACK 120SL | LAFERA | 5# | 39047 | 9 | | | | | | |
| CHEESE PROVOLONE SLCD .5Z | CHSCFT | 4/2.5# | 39432 | 4 | | | | | | |
| CEREAL CINN GRANOLA BULK | MLTOML | 4/50Z | 34438 | 3 | | | | | | |
| CHEX MIX STRAW YOGURT | GMILLS | 60/1.03Z | 33183 | 6 | | | | | | |
| TOMATOES SALSA RDY BNVNDO | STANSL | 6/#10 | 14578 | 5 | | | | | | |
| HAM SMOKED SLICED .5Z | HLSHIR | 6/2# | 2426 | 2 | | | | | | |
| CHIP CORN REGULAR | FRITO | 104/IND | 33074 | 3 | | | | | | |
| PORK PULLED SMKD NO SAUCE | FRMLND | 5# | 4210 | 5 | | | | | | |
| FILM CLING 24X2000 | REDDI | ROLL | 45062 | 5 | | | | | | |
| WHIPPED TOPPING RTU (BAG) | RICHS | 12/16Z | 7588 | 3 | | | | | | |
| PEPPER BLACK GROUND | CODE | 16Z | 37055 | 16 | | | | | | |
| PUDDING MILK CHOC TFF RTS | UNIPRO | #10 | 29123 | 17 | | | | | | |
| TORTILLA FLOUR PRESSD 10" | MSSION | 12/12CT | 5638 | 3 | | | | | | |
| TOMATOES *ROMA* MED *MEX | PACKER | 25# | 55448 | 5 | | | | | | |
| S/O*3 BABY 1ST FOOD APLSC | GERBER | 8/4Z | 62332 | 13 | | | | | | |
| S/O*3 M&M MINI BAKE BITS | M&M'S | 25# | 62505 | 1 | | | | | | |
| GLOVES POLY LARGE IMPORT | VLUGRD | 10/100 | 49317 | 24 | | | | | | |
| DRINK GLACIER FRZ*G2 WIDE | GTRADE | 24/20Z | 71092 | 6 | | | | | | |
| DRINK BLUE RASP-COOL BLUE | GTRADE | 24/20Z | 71093 | 6 | | | | | | |
| MUSTARD DIJON | FRENCH | 6/32Z | 21540 | 3 | | | | | | |
| FETA CRUMBLE DRY BAG | NASNVL | 2/5# | 39242 | 4 | | | | | | |
| CHIPS LSS VARIETY PACK | FRITO | 30 CT | 33125 | 6 | | | | | | |
| SODA SPRITE BIB | SPRITE | 5 GAL | 84686 | 1 | | | | | | |
| S/O*14 SODA ROOT BEER BIB | BARQS | 5 GAL | 84687 | 1 | | | | | | |
| TURNOVER MINI CHERRY | PPRFRM | 144/1.4Z | 9516 | 2 | | | | | | |
| WATER BLK RSPBRY | SPRKLG | 12/17Z | 71192 | 9 | | | | | | |
| COOKIE DGH BUTTER SUGAR | OTIS | 240/1.3Z | 9229 | 2 | | | | | | |
| S/O*3 BABY 1ST FOOD BANAN | GERBER | 8/4Z | 62338 | 12 | | | | | | |
| SPOON TEA SMART STOCK BLK | DIXIE | 24/40 | 46704 | 3 | | | | | | |
| BEANS REFRIED MIX SMOOTH | SANTGO | 6/29.77Z | 19128 | 3 | | | | | | |

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| BAG FREEZER | GALLON | ZIPLOC | 250/1 | 40496 | 3 | | | | | | | |
| PAN STEAMTBL | FULL SZ | HANDI | 50 | 44228 | 2 | | | | | | | |
| YOGURT STRAWBERRY | N/FAT | UPSTAT | 4/5# | 38832 | 4 | | | | | | | |
| ICE CREAM SNDWCH | VAN | BUNNY | 48/3.5Z | 7771 | 4 | | | | | | | |
| HASHBROWN SHRD | THICK | MCCAIN | 6/3# | 6871 | 4 | | | | | | | |
| DRINK FRUIT PNCH | WIDE | GTRADE | 24/20Z | 71087 | 5 | | | | | | | |
| MAYONNAISE | 12GM SQZ | AMRCNA | 200 | 24091 | 7 | | | | | | | |
| COOKIE SNICKERDL | TFF I/W | BESTMD | 48/3Z | 9386 | 3 | | | | | | | |
| COOKIE CHOC CHIP | TFF I/W | BESTMD | 48/3Z | 9387 | 3 | | | | | | | |
| LID STRAW CLEAR | (TP16) | SOLO | 10/100 | 42828 | 4 | | | | | | | |
| BEEF POT ROAST | BOTTOM RND | HLSHIR | 2/8# AVE | 1333 | 1 | | | | | | | |
| OLIVE SLICED | RIPE | WORLD | #10 | 22549 | 14 | | | | | | | |
| CREAMER FRENCH | VAN LIQUID | COFFMT | 180/.38Z | 34772 | 7 | | | | | | | |
| CHIX DRUMSTICK | FRIED BRD | PIERCE | 52/3.07Z | 2606 | 2 | | | | | | | |
| CRACKER GRHM | GRIPZ CH.CHP | KEEBLR | 150/.9Z | 33296 | 3 | | | | | | | |
| CARROTS WHL | PETIT PLD*USA | GRMWAY | 4/5# | 55706 | 3 | | | | | | | |
| TOMATOES CRSHD | ALL PURPSE | UNIPRO | 6/#10 | 14600 | 4 | | | | | | | |
| PAPER DELI FLAT | 12X12 | COMPAN | 5/1000 | 44549 | 1 | | | | | | | |
| CHEESE AMRCN | VRTCL 120SLC | SCHRBR | 5# | 39027 | 7 | | | | | | | |
| BURST O'BERRIES | BLEND | DOLE | 2/5# | 7268 | 3 | | | | | | | |
| GUACAMOLE | WESTERN STYLE | SIMPLT | 3# | 5681 | 7 | | | | | | | |
| YOGURT VANILLA | NF | BUNNY | 3 GAL | 7763 | 3 | | | | | | | |
| S/O*3 BABY 1ST | FOOD PEARS | GERBER | 8/4Z | 57827 | 10 | | | | | | | |
| WHITE CAPS | BOUFFANT 21" | CELCAP | 10/100 | 49282 | 2 | | | | | | | |
| S/O*3 GLOVE | SYNTHETC XLRG | HNDGRD | 10/100 | 57853 | 2 | | | | | | | |
| S/O*3 SOYMILK | PEARL ORGNC | PEARL | 24/8Z | 61990 | 5 | | | | | | | |
| ROLLS SWT KING | HAW 12PK | KINGHW | 12/12Z | 7154 | 3 | | | | | | | |
| GRAVY MIX | PEPPERED O.F. | PIONER | 6/24Z | 17164 | 4 | | | | | | | |
| CANDY M&M'S | PLAIN | MARS | 36/1 | 86675 | 3 | | | | | | | |
| CINNAMON TWIST | SUPRME FTO | PLSBRY | 52/4.25Z | 9165 | 2 | | | | | | | |
| TURKEY BRST | WHL HCKRY SMK | MCHBLK | 2/9# AVE | 2420 | 1 | | | | | | | |
| CANDY BAR | KIT KAT | HERSHY | 36/1 | 86465 | 3 | | | | | | | |
| GARLIC MIST | | VEGALN | 6/17Z | 36818 | 4 | | | | | | | |
| PORK MEDALLIONS | 4Z | FRMLND | 10# | 1126 | 2 | | | | | | | |
| RICE CONVERTED | | UN BEN | 25# | 35020 | 3 | | | | | | | |
| POTATO BAKER | 70CT | PACKER | 50# | 55330 | 3 | | | | | | | |
| PORK LOIN FRTR | 62% MT | WHTAKR | 32/5Z | 1145 | 2 | | | | | | | |

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| COOKIE DGH SUGAR | DAVIDS | 324/1Z | 9262 | 2 | | | | | | |
| MUFFIN PUCK CHOC CHOC CHP | PLSBRY | 216/1.5Z | 9197 | 1 | | | | | | |
| TAKE HOME BARN BOX 9X5X5 | COMPAN | 125 | 43834 | 1 | | | | | | |
| S/O*3 PLATE FOAM 6" BLACK | GENPAK | 1000 | 58566 | 2 | | | | | | |
| OLIVE OIL MIST AEROSOL | VEGALN | 6/14Z | 36802 | 3 | | | | | | |
| BREADING CHIX FRY | GLDDIP | 5# | 32261 | 8 | | | | | | |
| OIL OLIVE POMACE | CRTNA | 6/1GAL | 38230 | 1 | | | | | | |
| S/O*3 BABY 1ST FOOD PEACH | GERBER | 8/4Z | 62368 | 9 | | | | | | |
| TRAY PLSTC BLK W/DOME 18" | PACTIV | 25 | 44922 | 1 | | | | | | |
| S/O*3 BABY 1ST FOOD CARRT | GERBER | 8/4Z | 62344 | 9 | | | | | | |
| S/O*3 BABY 1ST FOOD GRNBN | GERBER | 8/4Z | 62345 | 9 | | | | | | |
| TOMATOES 5X6 #1 *USA | PACKER | 10# | 55461 | 4 | | | | | | |

| NET OFF INVOICE COMMODITY | | | | | | | | | | |
|-----------------------------|----------|--------|-----------------|------|--|--|--|--|--|--|
| HOMESTYLE BRD CHIX NGGT | GLDKST | 30# | 615300 | 1000 | | | | | | |
| HOMESTYLE BRD CHIX PATTY | GLDKST | 30# | 665400 | 425 | | | | | | |
| HOT & SPICY BRD CHIX PATTY | GLDKST | 30# | 666600 | 175 | | | | | | |
| SRIRACHA/HONEY CHIX CHUNK | TYSON | 28.5# | 006147-0928 | 325 | | | | | | |
| NASHVILLE HOT CHIX CHUNK | TYSON | 31.5# | 028686-0928 | 300 | | | | | | |
| BRD CHIX BREAST FILET | TYSON | 30.94# | 070302-0928 | 950 | | | | | | |
| HOT & SPICY BRD CHIX DRMSTK | TYSON | 29.64# | 030016-0928 | 600 | | | | | | |
| BRD CHIX DRMSTK | TYSON | 29.64# | 666010-0928 | 1100 | | | | | | |
| MANDARIN ORG CHICKEN | YANGS | 43.5# | 8-52724-15552-4 | 175 | | | | | | |
| BBQ CHICKEN TERIYAKI | YANGS | 42# | 8-52724-15554-8 | 75 | | | | | | |
| PRE-COOKED BRST/THIGH RST | JENNI-O | 43# | 3170-04 | 175 | | | | | | |
| PRE-COOKED SPAGHETTI SCE | JENNI-O | 28# | 2853-28 | 500 | | | | | | |
| PRE-COOKED TURKEY TACO FILL | JENNI-O | 28# | 2856-28 | 515 | | | | | | |
| SMK HSE TKY SNACK STK | JENNI-O | 30# | 2071-30 | 65 | | | | | | |
| TKY PEPPERONI SLICES | JENNI-O | 20# | 2130-08 | 100 | | | | | | |
| WHITE QUESO CHS SAUCE | JTM | 30# | 5718 | 700 | | | | | | |
| MINI CORN DOGS | JTM | 30# | 5090 | 950 | | | | | | |
| BRKFST TAC-GO EGG/CHZ | SNY FRSH | 17.4# | 40375 | 650 | | | | | | |
| 4X6 CHEESE PIZZA | SCHWAN | 30.6# | 68521 | 500 | | | | | | |
| 4X6 PEPPERONI PIZZA | SCHWAN | 31.8# | 68525 | 500 | | | | | | |
| FIESTADA PIZZA | SCHWAN | 24.48# | 68523 | 2300 | | | | | | |
| CHEESE LASAGNA RLL-UP | TSTY BRD | 30.5# | 00801WG | 475 | | | | | | |
| ENHANCED MARINARA SAUCE | RD GLD | 45# | RPKNA9E | 300 | | | | | | |
| KETCHUP 114Z W/PUMP | RD GLD | 48# | REDY59P | 500 | | | | | | |
| SLICED APPLES-2Z | PTRSN FM | 12.5# | 203102 | 3200 | | | | | | |
| APPLESAUCE, CINNMN | PTRSN FM | 27# | ASA10013 | 250 | | | | | | |
| PNT BTTR/GRP UNCRSTABLE | SMUCKR | 11.7# | 5150006960 | 1800 | | | | | | |
| PNT BTTR/STRW UNCRSTBLE | SMUCKR | 11.7# | 5150006961 | 720 | | | | | | |
| CRSSTRAX SWT POTATO FRY | MCAIN | 15# | MCF05074 | 495 | | | | | | |

| WEST SIDE CAFÉ ITEMS | | | | | | | | | | |
|---------------------------|--------|----------|-------|----|--|--|--|--|--|--|
| CHIX TNRD MARN JUMBO *USA | PACKER | 4/10# | 2640 | 45 | | | | | | |
| BEEF BRISKET FLAT CHB CH | NATNAL | 45-50#AV | 1524 | 3 | | | | | | |
| CHIX BRST FIL B/S MRN 5Z | PERDUE | 32/5Z | 2745 | 23 | | | | | | |
| BACON SS LAY-OUT 14/18 | INDANA | 15# | 1192 | 16 | | | | | | |
| BEEF PTY FLAVOR-BURST 3/1 | J & B | 10# | 1664 | 26 | | | | | | |
| BEEF GRND FINE 80/20 FRZ | PACKER | 60# AVE | 1146 | 6 | | | | | | |
| CONT FOAM 8.3X7.8X3 1CMP | DART | 2/100 | 44188 | 30 | | | | | | |
| TURKEY BRST BNLS SMK | MICHGN | 2/9# AVE | 2978 | 10 | | | | | | |
| FRIES REG SEASHORE SSN | LAMBWS | 6/5# | 6944 | 17 | | | | | | |
| CHEESE CHED FANCY SHRED | GRNBAY | 5# | 39123 | 44 | | | | | | |
| EGGS LIQUID WHL W/CITRC | PAPETI | 15/2# | 38926 | 10 | | | | | | |
| BACON DICED PRECKD 3/8" | HORMEL | 2/5# | 1176 | 7 | | | | | | |
| CORN & BEAN FIESTA FLMRST | SIMPLT | 6/2.5# | 6186 | 16 | | | | | | |
| CHEESE DIP QUESO BRVO WHT | LNDOLK | 5# | 39005 | 28 | | | | | | |
| BEEF TOP RND DELI MD RARE | HORMEL | 2/7# AVE | 1591 | 6 | | | | | | |
| S/O*3 TURKEY BREAST RTC | PERDUE | 2/9.7#AV | 63364 | 5 | | | | | | |
| CREAM WHIPPING HEAVY 40% | DAIRYS | 32Z | 38956 | 90 | | | | | | |
| ROMAINE *LINER* *USA | MANN | 24CT | 55410 | 19 | | | | | | |
| QUICKCLEAN GRIDDLE LIQUID | 3M S-B | 40/3.2Z | 48322 | 8 | | | | | | |
| EGGS *BULK* LARGE GRADE A | PVALLY | *15*DOZ | 38987 | 22 | | | | | | |
| BEEF PHILLY SRLN STK MRN | KINGS | 40/4Z | 1801 | 8 | | | | | | |
| BEEF STK CNTRY FRD RAW | ADVNC | 30/5.3Z | 1132 | 9 | | | | | | |
| S/O*14 HAM BLACK FOREST | HORMEL | 2/8#AVE | 68437 | 7 | | | | | | |
| FUEL CHAFING WICK 6 HR | STERNO | 24/7.14Z | 49347 | 6 | | | | | | |
| CHEESE PARMESAN FNCY SHRD | CUCINA | 5# | 39146 | 20 | | | | | | |
| OIL CANOLA FRYING CLEAR | VRSAMR | 35# | 38120 | 16 | | | | | | |
| CUP HOT DUO-SHIELD 12Z | SOLO | 15/40 | 41800 | 4 | | | | | | |
| SPINACH BABY *USA | GRNGAT | 4# | 55424 | 32 | | | | | | |
| ONION RINGS GRMT BRD 3/4" | MOORE | 12/2# | 6348 | 6 | | | | | | |
| FORK SMART STOCK BLK | DIXIE | 24/40 | 46700 | 9 | | | | | | |
| MUFFIN BATTER BLUEBERRY | PLSBRY | 6/3# | 9204 | 6 | | | | | | |
| CONT CLEAR 9X9.5X3 1CMP | DART | 2/100 | 44296 | 6 | | | | | | |
| S/O*3 OIL CANOLA/OLIVE | FILIPO | 3/1GAL | 68061 | 6 | | | | | | |
| BUN PRETZEL BAVARIAN MINI | J & J | 160/1Z | 9083 | 6 | | | | | | |
| BUTTER SOLIDS SALTED REAL | GRSLND | 36/1# | 38782 | 3 | | | | | | |

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| SAUSAGE PTY CKD FST&EZ | HORMEL | 80/2Z | 1188 | 10 | | | | | | |
| BISCUIT DGH BTMLK JMB SPL | RICHS | 168/3.2Z | 9130 | 6 | | | | | | |
| CUP PLASTIC CLEAR 20Z | DART | Dec-50 | 42822 | 8 | | | | | | |
| MUSHROOMS LARGE *USA | PACKER | 10# | 55162 | 12 | | | | | | |
| COFFEE GOLDEN BREW | REFLECT | 120/2Z | 27789 | 3 | | | | | | |
| FRIES FLVRLST W/SKN 3/8 | MCCAIN | 6/5# | 6245 | 8 | | | | | | |
| POTATO CHIPS ORIG 1853 | MCCAIN | 6/4# | 6900 | 9 | | | | | | |
| NAPKIN DINNR 1/8FOLD 2PLY | TORK | 8/375 | 41250 | 8 | | | | | | |
| BEEF J-BURGER 80/20 4/1 | J & B | 40/4Z | 1154 | 8 | | | | | | |
| ROLL DGH BUTTER & EGG | RICHS | 240/1.5Z | 9029 | 6 | | | | | | |
| JUICE ORANGE 100% REF | ORCHPR | 1 GAL | 11633 | 50 | | | | | | |
| GLOVES VINYL PF X-LRGE | COMPAN | 10/100 | 49460 | 9 | | | | | | |
| BEANS HARICOT VERT | SIMPLT | 6/2.5# | 5884 | 12 | | | | | | |
| TEA BAGS AUTO BREW 3 GAL | LIPTON | 24/3 GAL | 28035 | 9 | | | | | | |
| YOGURT VANILLA N/FAT | UPSTAT | 4/5# | 38838 | 12 | | | | | | |
| ICING VANILLA CREAM RTS | GMILLS | 11# | 31291 | 7 | | | | | | |
| ONIONS/PEPPERS FLMRSTD | SIMPLT | 6/2.5# | 6166 | 8 | | | | | | |
| MILK WHOLE | CNTRYF | 1 GAL | 38713 | 51 | | | | | | |
| PANGASIUS (SWAI) FIL 5-7Z | CAJBOY | 15# | 3765 | 4 | | | | | | |
| BROCCOLI FLORETS *USA | TAYLOR | 3# | 55761 | 28 | | | | | | |
| S/O*3 PLATE FOAM 8.88"BLK | GENPAK | 500CT | 62494 | 6 | | | | | | |
| CAKE TUXEDO TRUFFLE MOUSS | CAKRIE | 2/185Z | 8266 | 2 | | | | | | |
| CUP PLASTIC CLEAR 12Z | SOLO | 20/50 | 42782 | 5 | | | | | | |
| PAN COATING BUTTERY | VEGALN | 6/17Z | 38250 | 7 | | | | | | |
| MAYONNAISE XTRA HVY | GLDMDL | 4/1 GAL | 20740 | 9 | | | | | | |
| CANDY BAR SNICKERS | MARS | 48/1 | 86510 | 7 | | | | | | |
| CHEESE PROVOLONE SLC .75Z | BONGRD | 8/1.5# | 39023 | 5 | | | | | | |
| CUTLERY KIT F/SP/K X-HVY | BERKLY | 500 | 46555 | 4 | | | | | | |
| POTATO PEARLS EXTRA RICH | BASIC | 6/3.5# | 31918 | 4 | | | | | | |
| SOUR CREAM | CNTRYF | 5# | 38920 | 28 | | | | | | |
| TOMATOES GRAPE *MEXICO | PACKER | 12/PT | 55463 | 10 | | | | | | |
| GLOVES VINYL PF LARGE | COMPAN | 10/100 | 49458 | 7 | | | | | | |
| CREAM CHEESE LOAF | CODE | 3# | 39165 | 31 | | | | | | |
| CONT CLEAR 6X5.8X3 1CMP | DART | 4/125 | 44286 | 6 | | | | | | |
| LASAGNA SQUARE W/ RICOTTA | LOUISA | 12# | 8909 | 5 | | | | | | |
| CHEESE SWISS SLICED .75Z | CHSCFT | 4/2.5# | 39450 | 5 | | | | | | |
| MUFFIN BATTER CHOC CHIP | PLSBRY | 6/3# | 9203 | 3 | | | | | | |

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| SODA CLASSIC COKE BIB | COKE | 5 GAL | 84682 | 2 | | | | | | | |
| SODA DIET COKE BIB | COKE | 5 GAL | 84684 | 2 | | | | | | | |
| SUB DGH WHITE | BAKER | 60/8Z | 9004 | 5 | | | | | | | |
| CANDY M&M'S PEANUT | MARS | 48/1 | 86670 | 6 | | | | | | | |
| CHIX BRST BTRF B/S MRN 8Z | BRKBSH | 60/8Z | 66209 | 2 | | | | | | | |
| CHIPS LSS M.VIKI VARIETY | M.VIKI | 2/30CT | 33240 | 6 | | | | | | | |
| GARLIC PEPPER COARSE GRND | MCCORM | 22Z | 37651 | 12 | | | | | | | |
| COOKIE DGH MLK CHOC CNK | OTIS | 240/1.3Z | 9294 | 5 | | | | | | | |
| OLIVE STFFD QUEEN 100/120 | LNSAY | 1 GAL | 22591 | 7 | | | | | | | |
| BEEF INSIDE ROUND HB | OMAHA | 70-75#AV | 1470 | 1 | | | | | | | |
| CHIPS LSS VARIETY PACK | FRITO | 2/30CT | 33124 | 6 | | | | | | | |
| BEEF PASTRAMI FLAT 2PC | HORMEL | 16#AVE | 1590 | 2 | | | | | | | |
| DRESSING MIX RANCH ORIG | HVALLY | 18/3.2Z | 21030 | 5 | | | | | | | |
| SCONE SWEET VARIETY FTO | PLSBRY | 96/3.75Z | 9178 | 2 | | | | | | | |
| CHIPS CORN WHITE 4-CUT RW | MSSION | 20# | 5630 | 5 | | | | | | | |
| S/O*28 SYRUP MAPLE *PURE* | ROLAND | 12/16Z | 77680 | 1 | | | | | | | |
| BUTTERMILK 1% LOWFAT | DEANS | 64Z | 38835 | 66 | | | | | | | |
| SHRIMP SKEWER BTR GARLIC | K&P | 48/5CT | 3449 | 3 | | | | | | | |
| SEASONING ORIGINAL BLEND | MSDASH | 21Z | 37337 | 8 | | | | | | | |
| CHEESE CHED MILD SLI .75Z | CHSCFT | 4/2.5# | 39420 | 5 | | | | | | | |
| LETTUCE ICEBERG SHRED 1/8 | GRNGAT | 5# | 55771 | 27 | | | | | | | |
| JUICE LEMON "REALEMON" | REALMN | 1 GAL | 11553 | 15 | | | | | | | |
| COTTAGE CHEESE SML CRD 4% | CNTRYF | 5# | 38911 | 20 | | | | | | | |
| DRESSING HONEY MUSTARD | HELMAN | 1 GAL | 20597 | 9 | | | | | | | |
| SAUCE BOURBON STYLE RTU | MINORS | 4/64Z | 19417 | 3 | | | | | | | |
| S/O*21 BAKING CP TULIP 2" | HFMSTR | 10/250EA | 49222 | 1 | | | | | | | |
| CATFISH SHNK FIL 5-7Z*USA | PACKER | 15# | 3768 | 2 | | | | | | | |
| CANDY PEANUT BUTTER CUPS | REESES | 36/1 | 86605 | 6 | | | | | | | |
| CUCUMBER SPR SLCT 24C*USA | PACKER | 24 CT | 55120 | 8 | | | | | | | |
| BEANS GREEN FANCY 4SV L/S | UNIPRO | 6/#10 | 12325 | 7 | | | | | | | |
| STRAWBERRIES LARGE *USA | CALGNT | 8/1# | 55670 | 7 | | | | | | | |
| CHEESE MOZZ FTH SHRD LMPS | CORTNA | 5# | 39279 | 12 | | | | | | | |
| WRAPS HERB GARLIC 12" | MEXICN | 6/12CT | 5604 | 6 | | | | | | | |
| PECAN PIECES FANCY MEDIUM | PACKER | 5# | 30471 | 3 | | | | | | | |
| CHIX BRST FIL B/S 5Z | TYSON | 32/5Z | 2579 | 5 | | | | | | | |
| HASH BROWN SEASONED | GLDGRL | 6/37.5Z | 31785 | 3 | | | | | | | |
| PAN STEAMTBL FULL SZ DEEP | COMPAN | 50 | 44230 | 3 | | | | | | | |

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| SOUP BASE CHIX PASTE | MINORS | 5# | 17271 | 4 | | | | | | |
| OIL FRYING LIQ CLEAR *ZTF | VRSAES | 35# | 38018 | 7 | | | | | | |
| SUB DGH HONEY WHEAT | BAKER | 60/8Z | 9038 | 3 | | | | | | |
| CHEESE PEPPER JACK 120SL | LAFERA | 5# | 39047 | 9 | | | | | | |
| CEREAL CINN GRANOLA BULK | MLTOML | 4/50Z | 34438 | 3 | | | | | | |
| TOMATOES SALSA RDY BNVNDO | STANSL | 6/#10 | 14578 | 5 | | | | | | |
| HAM SMOKED SLICED .5Z | HLSHIR | 6/2# | 2426 | 2 | | | | | | |
| CHIP CORN REGULAR | FRITO | 104/IND | 33074 | 3 | | | | | | |
| PORK PULLED SMKD NO SAUCE | FRMLND | 5# | 4210 | 5 | | | | | | |
| FILM CLING 24X2000 | REDDI | ROLL | 45062 | 5 | | | | | | |
| WHIPPED TOPPING RTU (BAG) | RICHS | 12/16Z | 7588 | 3 | | | | | | |
| PUDDING MILK CHOC TFF RTS | UNIPRO | #10 | 29123 | 17 | | | | | | |
| TORTILLA FLOUR PRESSD 10" | MSSION | 12/12CT | 5638 | 3 | | | | | | |
| TOMATOES *ROMA* MED *MEX | PACKER | 25# | 55448 | 5 | | | | | | |
| S/O*3 M&M MINI BAKE BITS | M&M'S | 25# | 62505 | 1 | | | | | | |
| SHRIMP P&D T/OFF WHT21/25 | OCEAN | 2# | 3431 | 8 | | | | | | |
| FETA CRUMBLE DRY BAG | NASNVL | 2/5# | 39242 | 4 | | | | | | |
| CHIPS LSS VARIETY PACK | FRITO | 30 CT | 33125 | 6 | | | | | | |
| SODA SPRITE BIB | SPRITE | 5 GAL | 84686 | 1 | | | | | | |
| S/O*14 SODA ROOT BEER BIB | BARQS | 5 GAL | 84687 | 1 | | | | | | |
| TURNOVER MINI CHERRY | PPRFRM | 144/1.4Z | 9516 | 2 | | | | | | |
| WATER BLK RSPBRY | SPRKLG | 12/17Z | 71192 | 9 | | | | | | |
| TORTILLA STRIP TRI-COLOR | FRSHGM | 10/1# | 32560 | 3 | | | | | | |
| SPOON TEA SMART STOCK BLK | DIXIE | 24/40 | 46704 | 3 | | | | | | |
| TURNOVER MINI APPLE | PPRFRM | 144/1.4Z | 9528 | 2 | | | | | | |
| BEANS REFRIED MIX SMOOTH | SANTGO | 6/29.77Z | 19128 | 3 | | | | | | |
| BAG FREEZER GALLON | ZIPLOC | 250/1 | 40496 | 3 | | | | | | |
| PAN STEAMTBL FULL SZ MED | HANDI | 50 | 44228 | 2 | | | | | | |
| YOGURT STRAWBERRY N/FAT | UPSTAT | 4/5# | 38832 | 4 | | | | | | |
| ICE CREAM SNDWCH VAN | BUNNY | 48/3.5Z | 7771 | 4 | | | | | | |
| BEEF SHOULDER TERES MAJOR | IBP | 20# AVE | 1450 | 1 | | | | | | |
| HASHBROWN SHRD THICK | MCCAIN | 6/3# | 6871 | 4 | | | | | | |
| MAYONNAISE 12GM SQZ | AMRCNA | 200 | 24091 | 7 | | | | | | |
| COOKIE SNICKERDL TFF I/W | BESTMD | 48/3Z | 9386 | 3 | | | | | | |
| COOKIE CHOC CHIP TFF I/W | BESTMD | 48/3Z | 9387 | 3 | | | | | | |
| LID STRAW CLEAR (TP16) | SOLO | 10/100 | 42828 | 4 | | | | | | |
| BEEF POT ROAST BOTTOM RND | HLSHIR | 2/8# AVE | 1333 | 1 | | | | | | |

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| MARGARINE LIQUID | GLDFLV | 17.5# | 38795 | 10 | | | | | | |
| OLIVE SLICED RIPE | WORLD | #10 | 22549 | 14 | | | | | | |
| CREAMER FRENCH VAN LIQUID | COFFMT | 180/.38Z | 34772 | 7 | | | | | | |
| CARROTS WHL PETIT PLD*USA | GRMWAY | 4/5# | 55706 | 3 | | | | | | |
| CHEESE AMRCN VRTCL 120SLC | SCHRBR | 5# | 39027 | 7 | | | | | | |
| BURST O'BERRIES BLEND | DOLE | 2/5# | 7268 | 3 | | | | | | |
| GUACAMOLE WESTERN STYLE | SIMPLT | 3# | 5681 | 7 | | | | | | |
| ROLLS SWT KING HAW 12PK | KINGHW | 12/12Z | 7154 | 3 | | | | | | |
| GRAVY MIX PEPPERED O.F. | PIONER | 6/24Z | 17164 | 4 | | | | | | |
| CANDY M&M'S PLAIN | MARS | 36/1 | 86675 | 3 | | | | | | |
| CINNAMON TWIST SUPRME FTO | PLSBRY | 52/4.25Z | 9165 | 2 | | | | | | |
| TURKEY BRST WHL HCKRY SMK | MCHBLK | 2/9# AVE | 2420 | 1 | | | | | | |
| CANDY BAR KIT KAT | HERSHY | 36/1 | 86465 | 3 | | | | | | |
| PORK MEDALLIONS 4Z | FRMLND | 10# | 1126 | 2 | | | | | | |
| RICE CONVERTED | UN BEN | 25# | 35020 | 3 | | | | | | |
| HOT DOG ALL MEAT 5/1 | FRM/GM | 10# | 1008 | 3 | | | | | | |
| POTATO BAKER 70CT | PACKER | 50# | 55330 | 3 | | | | | | |
| PORK LOIN FRTR 62% MT | WHTAKR | 32/5Z | 1145 | 2 | | | | | | |
| COOKIE DGH SUGAR | DAVIDS | 324/1Z | 9262 | 2 | | | | | | |
| MUFFIN PUCK CHOC CHOC CHP | PLSBRY | 216/1.5Z | 9197 | 1 | | | | | | |
| TAKE HOME BARN BOX 9X5X5 | COMPAN | 125 | 43834 | 1 | | | | | | |
| S/O*3 PLATE FOAM 6" BLACK | GENPAK | 1000 | 58566 | 2 | | | | | | |
| BACON SLAB 13/17 | HORMEL | 15# | 1073 | 1 | | | | | | |
| BREADING CHIX FRY | GLDDIP | 5# | 32261 | 8 | | | | | | |
| TRAY PLSTC BLK W/DOME 18" | PACTIV | 25 | 44922 | 1 | | | | | | |
| TOMATOES 5X6 #1 *USA | PACKER | 10# | 55461 | 4 | | | | | | |
| LINER PAN BKG QUILN 16X24 | BGCRFT | 1000 | 45150 | 2 | | | | | | |
| BUTTER CHIP FOIL 59CT/LB | PACKER | 3.4# | 38756 | 5 | | | | | | |
| SUNFLOWER KERNELS (R/S) | AZAR | 5# | 30382 | 4 | | | | | | |
| SAUSAGE PTY SPCL RECIPE | HORMEL | 48/2Z | 1299 | 4 | | | | | | |
| LETTUCE ICEBERG WRPD USA | MANN | 6CT | 55149 | 7 | | | | | | |
| CHEESECAKE TURTLE 7" | ELI'S | 8/24Z | 8160 | 1 | | | | | | |
| KNIFE SMART STOCK BLK | DIXIE | 24/40 | 46702 | 2 | | | | | | |
| FOIL STANDARD 18X500 | COMPAN | ROLL | 44790 | 3 | | | | | | |
| S/O*3 CHOCOLATE CHIPS | HERSHY | 25# | 64835 | 1 | | | | | | |
| CORN CUT GRD A IQF | LAKESD | 20# | 6014 | 5 | | | | | | |
| CHEESECAKE CUTIES 1X1 #1 | ELI'S | 4/42Z | 8406 | 1 | | | | | | |

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| CRACKER CAFE | KEEBLR | 300/2 | 33398 | 3 | | | | | | |
| CHIX BRST BTRF B/S MRN 8Z | TYSON | 20/8Z | 2793 | 2 | | | | | | |
| FRY SWEET POTATO KK 7/16 | MCCAIN | 6/2.5# | 6264 | 2 | | | | | | |
| COOKIE DGH SNCKRDL TFF | BESTMD | 240/1Z | 9239 | 2 | | | | | | |
| ROLL DGH CINNAMON JUMBO | RICHS | 84/4Z | 9162 | 2 | | | | | | |
| DESSERT CUP PLASTIC 5Z | INDLGE | 20/50 | 43740 | 1 | | | | | | |
| LID SOUFFLE 3.25Z/4Z/5.5Z | DART | 20/125 | 42704 | 2 | | | | | | |
| FRY SWEET POTATO KK 3/8" | SIMPLT | 6/2.5# | 7146 | 2 | | | | | | |
| ROLL DGH CINNAMN GOURMT | RICHS | 108/5Z | 9157 | 1 | | | | | | |
| BROWNIE MIX TRIPLE CHOC | GHRDLI | 4/120Z | 31214 | 1 | | | | | | |
| FLAVOR CONC. CHIPOTLE | MINORS | 14.4Z | 37409 | 8 | | | | | | |
| CHEESE VELVEETA SHREDDED | KRAFT | 4/5# | 39204 | 1 | | | | | | |
| CREAMER HALF & HALF | CARNTN | 180/.3Z | 34776 | 6 | | | | | | |
| PORK CRUMBLES BRKFST CKD | BURKE | 20# | 5431 | 1 | | | | | | |
| SAUCE TOMATO | UNIPRO | #10 | 14586 | 16 | | | | | | |
| PETIT-FOURS VARIETY | PARCO | 2/72CT | 9395 | 1 | | | | | | |
| SALAMI GENOA SLICED .25Z | HORMEL | 12/1# | 88555 | 1 | | | | | | |
| COOKIE DGH PEANUT BTR CUP | BESTMD | 200/1.5Z | 9299 | 1 | | | | | | |
| FLOUR GOLD MEDAL H&R ENR | GMILLS | 25# | 36011 | 6 | | | | | | |
| SODA DIET COKE | COKE | 12/12Z | 84470 | 10 | | | | | | |
| STRUDEL STICKS APPLE | PLSBRY | 96/2.75Z | 8870 | 1 | | | | | | |
| COOKIE OREO MEDIUM PIECES | NABSCO | 2.5# | 26181 | 5 | | | | | | |
| WATER PURE DRNKNG FLATCAP | INTEG | 24/16.9Z | 84718 | 23 | | | | | | |
| CHIX TNRD FRTR HMSTYL BRD | TYSON | 2/5# | 2727 | 2 | | | | | | |
| CRANBERRIES SWEET DRIED | CRAISN | 10# | 30210 | 2 | | | | | | |
| FUEL CHAFING 2 HR | STERNO | 72/7Z | 49345 | 1 | | | | | | |
| CREAM CHEESE LOAF | CODE | 10/3# | 39164 | 1 | | | | | | |
| BUTTER CHIP FOIL 59CT/LB | PACKER | 5/3.4# | 38755 | 1 | | | | | | |
| MILK CONDENSED SWEETENED | SPRNFM | 24/14Z | 83056 | 1 | | | | | | |
| PEAS | SIMPLT | 2.5# | 6111 | 14 | | | | | | |
| PIE FRENCH SILK 10" | LGNDRY | 6/38Z | 8082 | 1 | | | | | | |
| CAKE MIX WHITE | DHINES | 12/15.2Z | 80165 | 2 | | | | | | |
| CUP PLASTIC TRANS SQT 12Z | DART | 20/50 | 43060 | 2 | | | | | | |
| BREAD GARLIC TOAST SLICES | NEW YK | 128/1.6Z | 9000 | 2 | | | | | | |
| STRUDEL STICKS CHERRY | PLSBRY | 96/2.75Z | 8871 | 1 | | | | | | |
| BROWN SUGAR LIGHT | MILANA | 12/2# | 83623 | 3 | | | | | | |
| S/O*28 DRESSING APPLE VIN | MRZETI | 2/1 GAL | 64335 | 2 | | | | | | |

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| KETCHUP FANCY 33% | REDGLD | 6/#10 | 14374 | 2 | | | | | | |
| FRUIT BAR STRAWBERRY | FRZFRT | 24/4Z | 7901 | 3 | | | | | | |
| ORANGE MAND BROKEN*IMP*LS | ROLAND | #10 | 10251 | 7 | | | | | | |
| COOKIE DGH DBL CHOC CHIP | BESTMD | 200/1.5Z | 9298 | 1 | | | | | | |
| CHILI BEEF W/BEANS | CAPT K | 2/8.5# | 5288 | 1 | | | | | | |
| PICKLE SLAB SLC KK 3/16" | SCHWTZ | 2 GAL | 21696 | 2 | | | | | | |
| COOKIE DGH CHOC CHIP | OTIS | 240/1.3Z | 9226 | 1 | | | | | | |
| S/O*3 ROLL DOUGH CINN LOG | RICHS | 9/3# | 63964 | 1 | | | | | | |
| MUFFIN BATTER GLRS MORNIN | KARPS | 2/9# | 9610 | 1 | | | | | | |
| HAM SLICED 1Z | HORMEL | 6/2# | 2456 | 1 | | | | | | |
| COOKIE DGH DBL CHOC CHP | OTIS | 320/1Z | 9207 | 1 | | | | | | |
| PEPPERS JALAPENO SLICED | ROLAND | 1 GAL | 18989 | 5 | | | | | | |
| S/O*3 DGH DANISH SOPAPILA | PENANT | 96/1.4Z | 65371 | 2 | | | | | | |
| MUSTARD 5.5GM SQZ | P P I | 500 | 23780 | 3 | | | | | | |
| S/O*3 BAGEL ASIAGO | ORGNAL | 45/5Z | 67300 | 2 | | | | | | |
| PEPPERS RED PLN JANE *MEX | P JANE | 6CT | 55246 | 7 | | | | | | |
| MONTREAL CHIX SEASONING | MCCORM | 23Z | 37675 | 4 | | | | | | |
| FRY SWEET POT BTRD SVRY | MCCAIN | 6/2.5# | 6323 | 2 | | | | | | |
| LINER BASKT RED CHK 16X16 | PAPRCN | 1000 | 44592 | 1 | | | | | | |
| SAUCE ENCHILADA | ORTEGA | 1 GAL | 19209 | 4 | | | | | | |
| ROLL DGH CINNAMON ROLL | BRGRD | 180/2Z | 9044 | 1 | | | | | | |
| SAUSAGE ANDOUILLE SMK 4/1 | JHNSVL | 2/5# | 1326 | 1 | | | | | | |
| SUGAR SUB PINK SWTLOW 1GM | SWTLOW | 2000 | 35700 | 2 | | | | | | |
| CHEESE PARMESAN GRATED | PACKER | 5# | 39159 | 3 | | | | | | |
| HUMMUS CLASSIC | KRONOS | 2/64Z | 39972 | 2 | | | | | | |
| JUICE ORANGE PLSTC 100% | TROPCN | 24/10Z | 71080 | 2 | | | | | | |
| S/O*3 DANISH SNAIL TWISTD | BSTBRN | 11.25# | 63962 | 1 | | | | | | |
| SOUP CHILI CON CARNE | CMPBLL | 3/4# | 5069 | 1 | | | | | | |
| SOUFFLE CUP POLYSTYRN 4Z | DART | 10/250 | 42682 | 1 | | | | | | |
| POWDERED SUGAR 10X | MILANA | 12/2# | 83648 | 2 | | | | | | |
| SAUCE BBQ ORIGINAL | SWTRAY | 1 GAL | 15071 | 3 | | | | | | |
| FILM CLING 18X2000 | REDDI | ROLL | 45041 | 3 | | | | | | |
| POTATO *RED* #1 *USA | FARMFR | 10# | 55271 | 6 | | | | | | |
| DRESSING HOUSE CAESR CRMY | OTT'S | 1 GAL | 20571 | 3 | | | | | | |
| MILK 2% LF WHITE GALLONS | CNTRYF | 4/1 GAL | 38938 | 3 | | | | | | |
| PLACEMAT WHITE 10"X14" | LAPACO | 1000 | 45259 | 2 | | | | | | |
| HASHBROWN FREEZER/FRIDGE | SIMPLT | 6/3# | 6794 | 2 | | | | | | |

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| RUB BASIL CITRUS & GARLIC | LAWRYS | 23Z | 37250 | 3 | | | | | | |
| HOT DOG BEEF 5/1 | BALLPK | 10# | 1035 | 1 | | | | | | |
| SAUCE BBQ MSTRPCE ORIG | KCMSTR | 1 GAL | 15063 | 3 | | | | | | |
| ICING CHOCOLATE FUDGE RTS | GMILLS | 11# | 31281 | 1 | | | | | | |
| LID TRAVELER WHT IC12/16 | SOLO | 10/100 | 41810 | 1 | | | | | | |
| ONION RED SWEET JMBO *USA | PACKER | 10# | 55212 | 4 | | | | | | |
| S/O*3 DOUGH SHEET YEAST | BRGFRD | 10 | 63231 | 1 | | | | | | |
| CAULIFLOWER FLORETTES*USA | TAYLOR | 2/3# | 55768 | 2 | | | | | | |
| THERMOMETER DIGTL -40/302 | COOPER | 1 | 55908 | 2 | | | | | | |
| BREAD CRUMBS ITALIAN | PRGSSO | 12/24Z | 32528 | 1 | | | | | | |
| EGG PTY FRIED | MICHAL | 144/1.7Z | 7616 | 1 | | | | | | |
| PEPPERONI 16 SLC/OZ | HORMEL | 2/5# | 88587 | 1 | | | | | | |
| SAUCE HONEY GARLIC | ROLAND | 2/1 GAL | 19472 | 1 | | | | | | |
| HONEY PURE LITE AMBER | UNIPRO | 5# | 23156 | 3 | | | | | | |
| CROISSANT PINCHED SLICED | PLSBRY | 48/3Z | 8291 | 1 | | | | | | |
| CHIP SUNCHIPS HRVST CHDDR | SUNCHP | 64/1.5Z | 33149 | 1 | | | | | | |
| CHIP SUNCHIPS GARDN SALSA | SUNCHP | 64/1.5Z | 33156 | 1 | | | | | | |
| CHEESE BLUE CRUMBLD | STELLA | 5# | 39220 | 2 | | | | | | |
| DRESSING FRENCH CNTY 1.5Z | KENS | 60 | 24163 | 2 | | | | | | |
| LID FOAM (16MJ32 32TJ32) | DART | Oct-50 | 43720 | 1 | | | | | | |
| CRACKER MEDLEY 25PK | KEEBLR | 8# | 33017 | 1 | | | | | | |
| TORTILLA FLOUR PRESSED 6" | MSSION | 24/12CT | 5636 | 1 | | | | | | |
| QUICK OATS | QUAKER | 12/42Z | 34540 | 1 | | | | | | |
| OIL OLIVE POMACE | CRTNA | 1 GAL | 38231 | 2 | | | | | | |
| SAUERKRAUT SHREDDD | FRANKS | #10 | 13451 | 5 | | | | | | |
| JUICE APPLE PLSTC 100% | TROPCN | 24/10Z | 71065 | 2 | | | | | | |
| DRESSING ITALIAN | WISHBN | 1 GAL | 20681 | 3 | | | | | | |
| BAGELS PLAIN | ORGNAL | 45/5Z | 9013 | 2 | | | | | | |
| LID STRAW CLEAR (TN20) | SOLO | 10/100 | 42838 | 1 | | | | | | |
| ASPARAGUS *USA | PACKER | 11# | 55012 | 1 | | | | | | |
| JUICE BERRY BRZ PCH 100% | CAPRI | 4/10/6Z | 71119 | 2 | | | | | | |
| JUICE FRUIT DIVE PCH 100% | CAPRI | 4/10/6Z | 71125 | 2 | | | | | | |
| HASHBROWN ROUNDS | MCCAIN | 6/5# | 4499 | 1 | | | | | | |
| CHEESE SPRD LF YLW VELVET | LNDOLK | 5# | 39209 | 2 | | | | | | |
| PEANUT BUTTER CRMY | PACKER | 5# | 23119 | 4 | | | | | | |
| BISCUIT DGH EZ SPLIT W/G | PLSBRY | 216/2.5Z | 9176 | 1 | | | | | | |
| GREEK SEASONING | CODE | 28Z | 36562 | 3 | | | | | | |

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| SPRING MIX-NO RADICCHIO | GRNGAT | 3/1# | 55425 | 3 | | | | | | |
| BROWNIE FRSTD FUDGE 1/4SH | BESTMD | 4/4Z | 8250 | 1 | | | | | | |
| ROMAINE HEARTS *USA | MANN | 12/3CT | 55416 | 1 | | | | | | |
| MINT LEAVES *FRESH* *USA | PACKER | 1# | 55479 | 1 | | | | | | |
| BEANS CHILI MILD | BROOKS | 24/15.5Z | 71288 | 1 | | | | | | |
| CHIP POTATO BBQ | LAYS | 64/1.5Z | 33140 | 1 | | | | | | |
| S/O*3 CUTLERY K/S/F/S&P | D&W | 250 | 70601 | 1 | | | | | | |
| SUGAR CANE GRANULATED | CARGIL | 25# | 35530 | 2 | | | | | | |
| CAKE MIX DEVILS FOOD | DHINES | 12/15.2Z | 80140 | 1 | | | | | | |
| POTATO BAKER 80CT | PACKER | 50# | 55320 | 1 | | | | | | |
| SODA DIET DR. PEPPER CAN | DR.PEP | 24/12Z | 84466 | 3 | | | | | | |
| SEASONING GR/LC/RED BELL P | CODE | 23Z | 36633 | 2 | | | | | | |
| LID STEAMTABLE FULL SIZE | COMPAN | 50 | 44232 | 1 | | | | | | |
| PAD SCRUB S/S | ACS | 12 | 48182 | 1 | | | | | | |
| FETTUCCINE 10" | R-F | 4/5# | 35340 | 1 | | | | | | |
| HOT DOG BEEF L/SOD 8/1 | ARMOUR | 2/5# | 1141 | 1 | | | | | | |
| JELLY GRAPE .5Z CUP | SMUCKR | 200 | 23511 | 2 | | | | | | |
| WRAPS CHIPOTLE 12" | MEXICN | 6/12CT | 5614 | 1 | | | | | | |
| PEPPERS GREEN LRG *MEX | PACKER | 6CT | 55256 | 3 | | | | | | |
| BAG 11.5X6.5X22 1/6 T/YOU | INTPLS | 1000 | 96893 | 1 | | | | | | |
| KETCHUP JUGS W/PUMP | REDGLD | 6/114Z | 14300 | 1 | | | | | | |
| SPAGHETTI LONG 10" | PATRIA | 2/10# | 35113 | 2 | | | | | | |
| DRESSING 1000 ISLAND | KRAFT | 1 GAL | 20855 | 2 | | | | | | |
| JAM STRAWBERRY .5Z CUP | SAUER | 200 | 23606 | 2 | | | | | | |
| PASTA ELBOW MACARONI | DAKOTA | 2/10# | 35272 | 1 | | | | | | |
| PICKLE HAMBURGER CHP PCH | HEINZ | 6/5.75# | 21668 | 1 | | | | | | |
| ICING HEAT N ICE VANILLA | RICHS | 12# | 29715 | 1 | | | | | | |
| HAIRNET DARK BROWN 28" | CELCAP | 144 | 49281 | 1 | | | | | | |
| BASIL LEAF SWEET *USA | PACKER | 1# | 55225 | 1 | | | | | | |
| ICING HEAT N ICE MAPLE | RICHS | 12# | 29722 | 1 | | | | | | |
| PAN SAF-T-STAK 1/6 4" | CREST | 1 | 54655 | 4 | | | | | | |
| DRINK MIX LEMONADE 2GL | CNTRTM | 14Z | 27261 | 5 | | | | | | |
| BEANS BLACK | MTHRMD | 6/#10 | 12665 | 1 | | | | | | |
| TOPPING RTU STRAWBERRY | LYONS | #5 | 25301 | 2 | | | | | | |
| DRESSING RANCH FF 1.5Z | HVALLY | 84 | 23666 | 1 | | | | | | |
| KETCHUP UPSIDE DOWN BTL | GOURMT | 16/20Z | 72294 | 1 | | | | | | |
| ALMONDS SLIVERED | AZAR | 2# | 30311 | 1 | | | | | | |

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|---------------------------|--------|----------|-------|---|--|--|--|--|--|--|
| LINER BASKT BLK CHK 12X12 | BGCRFT | 1000 | 44597 | 1 | | | | | | |
| FETTUCCINE 20" | CORTNA | 20# | 35342 | 1 | | | | | | |
| PIE FILLING DELUXE CHERRY | LAWRNC | .75 GAL | 29376 | 1 | | | | | | |
| BOMB POP ORIGINAL | BUNNY | 24/3.75Z | 7686 | 1 | | | | | | |
| LIMES 48SZ *MEX | PACKER | 6 CT | 55631 | 4 | | | | | | |
| S/O*3 JUICE LIME"REALIME" | REALMN | 12/15Z | 64018 | 1 | | | | | | |
| SAUCE WORCESTERSHIRE | FRENCH | 1 GAL | 15627 | 2 | | | | | | |
| CANDY BAR VARIETY PACK | HERSHY | 30/1 | 85862 | 1 | | | | | | |
| OLIVE SLICED RIPE | ROLAND | #10 | 22551 | 2 | | | | | | |
| SEASONING SALT | LAWRYS | 5# | 37221 | 1 | | | | | | |
| GRAPES RED SEEDLESS*CHILE | PACKER | 5# | 55577 | 1 | | | | | | |
| BEANS PINTO | MTHRMD | 6/#10 | 12690 | 1 | | | | | | |
| PINEAPPLE GOLD *MEX | PACKER | 7CT | 55666 | 1 | | | | | | |
| SODA DR. PEPPER CAN | DR.PEP | 24/12Z | 84464 | 2 | | | | | | |
| OIL VEGETABLE ZTF | CRISCO | 1 GAL | 88771 | 2 | | | | | | |
| TOMATO PASTE | HUNT W | 24/6Z | 72310 | 1 | | | | | | |
| PAD GRIDDLE POLISH 4X5.25 | 3M S-B | 20 | 48270 | 1 | | | | | | |
| BAGELS CINNAMON RAISIN | ORGNAL | 45/5Z | 9002 | 1 | | | | | | |
| BAGELS BLUEBERRY | ORGNAL | 45/5Z | 9019 | 1 | | | | | | |
| MILK 2% LF WHITE GALLONS | CNTRYF | 1 GAL | 38939 | 4 | | | | | | |
| PAD GRIDDLE HEAVY DUTY | 3M S-B | 10 | 48300 | 1 | | | | | | |
| MAYONNAISE XTRA HVY | KRAFT | 1 GAL | 20731 | 1 | | | | | | |
| PEPPERS GREEN MED *MEX | PACKER | 12 CT | 55251 | 3 | | | | | | |
| ONION YLW MED 2-3" *USA | PACKER | 10# | 55181 | 2 | | | | | | |
| SQUASH ZUCCHINI *MEXICO | PACKER | 5# APPX | 55482 | 2 | | | | | | |